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| KAREN M. AYARBE, ESQ.  |   |  |  |  |
|--|---|--|--|--|
| Nevada Bar No. 3358  |   |  |  |  |
| ANDERSON SONG  |   |  |  |  |
|  |   |  |  |  |
| Tel: (775) 324-5930  |   |  |  |  |
|  |   |  |  |  |
| Email: kayarbe@lkglawfirm.com  |   |  |  |  |
| Attorneys for SMS Financial Recovery Servi<br>   | ices, LLC   |  |  |  |
| UNITED STATES  | BANKRUPTCY COURT  |  |  |  |
| DISTRIC  | CT OF NEVADA  |  |  |  |
| In re:   | CASE NO.: 20-51140-nmc  |  |  |  |
| JOGA S. MANN,  | CHAPTER 7<br>ADV. NO.   |  |  |  |
| Debtor.  | ADVERSARY PROCEEDING  |  |  |  |
|  | COMPLAINT OBJECTING TO  |  |  |  |
| SMS FINANCIAL RECOVERY SERVICES, LLC  DISCHARGE OF DEBT (11 U.S.C. § 727(a)(2); 11 U.S.C. § 727(a)(3); 11 U.S.C. |   |  |  |  |
| Plaintiff,   | § 727(a)(4))  |  |  |  |
| VS.  |   |  |  |  |
| JOGA S. MANN,  |   |  |  |  |
| Defendant.   |   |  |  |  |
| Plaintiff SMS Financial Recovery Se  | ervices, LLC ("Plaintiff"), by and through its counsel  |  |  |  |
| Leach Kern Gruchow Anderson Song, and a  | as Creditor of the above-named Debtor Joga S. Mann  |  |  |  |
| ("Defendant") hereby objects to the entry  | of discharge in the above entitled bankruptcy case  |  |  |  |
| pursuant to 11 U.S.C. 88 727(a)(2), 727(a)   | (3), and 727(a)(4), the Federal Rules of Bankruptcy   |  |  |  |
|  | LEACH KERN GRUCHOW ANDERSON SONG 5421 Kietzke Lane, Ste.200 Reno, Nevada 89511 Tel: (775) 324-5930 Fax: (775) 324-6173 Email: gkern@lkglawfirm.com Email: kayarbe@lkglawfirm.com Attorneys for SMS Financial Recovery Service  UNITED STATES  DISTRICT  In re:  JOGA S. MANN,  Debtor.  Plaintiff,  vs.  JOGA S. MANN,  Defendant.  Plaintiff SMS Financial Recovery Service  Comparison of the service of the entry of the |  |  |  |

and through its counsel d Debtor Joga S. Mann ntitled bankruptcy case pursuant to 11 U.S.C. §§ 727(a)(2), 727(a)(3), and 727(a)(4), the Federal Rules of Bankruptcy Procedure, and the Federal Rules of Civil Procedure as referenced therein. Plaintiff alleges, states, and avers as follows:

I.

# **GENERAL ALLEGATIONS**

1. This Court has jurisdiction over this matter and these parties pursuant to 28 U.S.C. §1334, 28 U.S.C. § 157(a), and LR 1001 (b)(1) of the Local Rules of Bankruptcy Practice for the

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United States District Court for the District of Nevada. This is a core proceeding pursuant to 28 U.S.C. § 157(b)(2)(I).

- 2. This matter is brought pursuant to Fed. R. Bankr. Pro. 7001 et seq. and 11 U.S.C. §§ 727(a)(2), 727(a)(3), and 727(a)(4). Pursuant to F.R.Bankr.P. 7008 and LR 7008, Plaintiff consents to entry of final orders and judgment by the Court.
  - 3. Venue in this Court is proper under 28 U.S.C. § 1409.
- 4. Plaintiff is, and was at all times relevant herein, a limited liability company organized and existing under the laws of the State of Arizona.
- 5. Defendant is an individual who, pursuant to his Petition and Schedules ("Petition"), is a resident of the State of Nevada, address 1795 Ironwood Drive, #123, Minden, NV 89423. (Petition, Doc. No. 1, page 2.)

# II.

# **FACTUAL ALLEGATIONS**

- 6. On or about December 18, 2020, Defendant filed a voluntary petition under Chapter 7 of Title 11 of the United States Code and entitled In Re Joga S. Mann, Debtor, Case No. 20-51140, United States Bankruptcy Court, District of Nevada (hereinafter "the Underlying Bankruptcy Case").
- On or about April 18, 2017, in the 170<sup>th</sup> Judicial District of McLennan County, 7. State of Texas, a default judgment for breach of personal guarantees was entered in the principal and pre-judgment interest amount of \$3,033,087.37, plus pre- and post-judgment attorney's fees and costs and post-judgment interest at 5% per year, against Defendant and the non-filing purported ex-wife of Defendant, jointly and severally, in favor of Lakeland West Capital 31, LLC ("Lakeland West") in the case entitled Lake West Capital 31, LLC vs. Joga S. Man and Rikki A.K. Mann, Case No. 2017-608-4 (hereinafter the "Texas Judgment"). A true and correct copy of the Texas Judgment is attached hereto and incorporated herein by reference as Exhibit "1."
- 8. On or about April 30, 2019, Lakeland West assigned to Plaintiff all rights, title, and interest in the Texas Judgment and all related documents and rights Lakeland West has in the Texas Judgment as assigned, amended, supplemented, restated, or modified, and to the underlying

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| Loan Documents as they may have been assigned, amended, supplemented, restated or modified.  |
|--|
| A true and correct copy of the Assignment of Judgments and Loan Documents is attached hereto |
| and incorporated by reference as Exhibit "2."  |

- 9. Defendant's statements in his Petition and attached Schedules in the Underlying Bankruptcy Case concerning his assets and liabilities include, but are not limited to, the following:
  - Total assets of \$1,100.00 and liabilities of \$5,471,003.00. (Petition, Doc. No. 1, page 11.)
  - No interest in any Residence, Building, Land or other Real Estate, and no interest in any Vehicles. (Petition, Schedule A/B Property, Doc. No. 1, page 13.)
  - Total Personal and Household Items of \$950.00. (Petition, Schedule A/B Property, Doc. No. 1, pages 13-14.)
  - Total Financial Assets of \$150.00 in cash. No other financial assets are disclosed. (Petition, Schedule A/B Property, Doc. No. 1, pages 14-17.)
  - No ownership or interest in a Business- Related Property, including Real Estate. (Petition, Schedule A/B Property, Doc. No. 1, pages 17-18.)
  - No ownership or interest in any Farm and Commercial Fishing-Related Property. (Petition, Schedule A/B Property, Doc. No. 1, page 18.)
  - No ownership or interest in any other property which is not otherwise identified in other sections of Schedule A/B Property. (Petition, Schedule A/B Property, Doc. No. 1, page 19.)
  - Total assets for Schedule A/B Property of \$1,100.00. (Petition, Schedule A/B Property, Doc. No. 1, page 19.)
  - No secured creditors. (Petition, Schedule D Secured Claims, Doc. No. 1, page 22.)
  - Nonpriority Unsecured Claims in the total amount of \$5,471,003.00. (Petition, Schedule E/F Unsecured Claims, Doc. No. 1, pages 23-31.)
  - Take home pay income of \$808.38 per month, as a bookkeeper for ABS Financial Group, Inc. (Petition, Schedule I Income, Doc. No. 1, pages 34-36.)
  - Expenses of \$1,105.00 per month, with a net monthly income of -\$296.62. Defendant states he drives company car and lives on the motel property he manages in Minden, Nevada. (Petition, Schedule J Expenses, Doc. No. 1, pages 37-38.)
- 10. Defendant states he made no payments or transfers of property within two (2) years before filing his Petition to anyone other than in the ordinary course of business or financial affairs. (Petition, Statement of Financial Affairs, Doc. No. 1, page 45.)
- 11. Defendant states he made no transfers of any property within ten (10) years before filing his Petition to a self-settled trust or other asset protection device. (Petition, Statement of Financial Affairs, Doc. No. 1, page 45.)
- 12. Upon information and belief, the Trustee, Don W. Gieseke, has repeatedly requested Defendant to provide all books, documents, records, and papers in order to ascertain

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Defendant's financial condition and/or his business transactions with current and/or former business entities which he owns, owned, and/or in which has had an interest. Upon information and belief, there were several continuances of the 341 meeting due, in large part, to Defendant's failure, inability, and/or unwillingness to produce the records requested by the Trustee and/or answer the Trustee's questions, including, without limitation, the following:

- Meeting of Creditors January 21, 2021:
- Meeting of Creditors February 25, 2021:

The Trustee's Motion for Order Extending Time to Object to the Entry of the Discharge filed March 3, 2021 in the Underlying Bankruptcy Case, Doc. No. 14, and which states "The Trustee would like to extend this discharge date of the debtor to investigate the various business entities associated with the debtor. The debtor testified that he did not keep books and records of his business entities." (Doc. No. 14, page 2, ll. 1-3; emphasis added.);

- Meeting of Creditors May 21, 2021:
- d. Meeting of Creditors – July 22, 2021:
- Rule 2004 Examination August 27, 2021:

Upon information and belief, Defendant could not provide answers to multiple questions he agreed to provide records and information after the examination, but none of the requested documents have been provided to the Trustee or Trustee's counsel.

- Meeting of Creditors September 9, 2021:
- Meeting of Creditors November 19, 2021:
- 13. Upon information and belief, Defendant testified in his 341 examination that he cannot provide the documents and records requested by the Trustee regarding his financial condition and/or his business entities because he has not maintained, kept, and/or preserved such records, either physically or digitally.
- 14. Upon information and belief, the only documents produced by Defendant to the Trustee include individual tax returns for years 2018, 2019, and 2020 and corporate tax returns for

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two entities for years 2017 and 2018. Upon information and belief, the tax returns produced contradict the Defendant's statements as to his financial status in Defendant's Petition, Schedules, and testimony including, without limitation, the following:

- a. Defendant's wages and payroll deductions are specified on the Petition (Doc. No. 1, Schedule I, pages 34-36) as from employment for the prior two (2) years at ABS Financial Group performing bookkeeping services. Upon information and belief, Defendant testified in his 341 examination and Rule 2004 Examination that ABS Financial Group is owned and operated by one of his sons, and upon information and belief, the 2019 and 2020 personal tax returns produced reflect no wage income or payroll deductions. Both tax returns were prepared by Defendant's son "Akashbir S Mann" for firm "ABS," Defendant's employer as stated in Schedule I and, in contradiction to the Defendant's Petition and Schedules, the Defendant's federal income tax returns specify no wage income or associated payroll tax deductions for such employment.
- Defendant's disclosure of ownership in the business known as "Huntsville Akash Hotels Int'l" in his Statement of Financial Affairs for Individuals Filing for Bankruptcy, Part 11 (Doc. No. 1, page 47) states an ownership interest by the Defendant of only 15%. The 2018 Schedule K-1 produced to the Trustee shows the Defendant owning 50% of that hotel business. The 2017 Schedule K-1 produced to the Trustee shows Defendant owning fifty percent (50%) of Killeen Akash Hotels International, Inc. Copies of the K-1 Schedules are attached hereto as Exhibit "3" and incorporated by reference.
- 15. Upon information and belief, Defendant assigned, transferred, and/or endorsed checks payable to him from related business entities to insiders including, without limitation, his son Akashbir Mann ("Akashbir") within one (1) year of the filing of the Petition. A check dated January 10, 2020 from "A FOOD MART" made payable to Defendant, and deposited directly into Akashbir's individual checking account, is attached hereto and incorporated herein by reference as Exhibit "4."

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- 16. Upon information and belief, Defendant testified in his January 21, 2021 341 examination that he does not know what Mann Farms, Inc. and/or Mann Farms, LLC is (hereinafter, collectively "Mann Farms"), that he is not a farmer, that his son "farms" Mann Farms, and that he has not assigned, endorsed, and/or made out any checks to Mann Farms within the last two (2) – three (3) years.
- Upon information and belief, Defendant posted a photo on Facebook on or about 17. September 6, 2018 with the caption "J S MANN WORKING FARMER." A Facebook user asks, "Mann Bhaji what are you farming?" to which the Defendant replies, "Almonds and Walnuts!." Defendant was further asked, "Where Bhaji? I grow almonds and walnuts next to Sacramento Airport" to which Defendant responds, "I am farming in Colusa and Fresno." Copies of these Facebook posts are attached hereto and incorporated herein by reference as "Exhibit "5."
- 18. Upon information and belief, prior to filing his Petition, Defendant assigned and/or endorsed checks made payable to him to Mann Farms and/or other insiders including, without limitation, his son Akashbir. Copies of these transfers include, without limitation, the checks attached hereto and incorporated herein by reference as Exhibit "6."
- 19. Upon information and belief, prior to filing his Petition, Defendant received check(s) payable to him from Mann Farms, deposited checks into Mann Farms, and/or wrote checks on behalf of Mann Farms. Copies of these transactions from or on behalf of Mann Farms by Defendant include, without limitation, those attached hereto and incorporated herein by reference as Exhibit "7."
- 20. Upon information and belief, Defendant was listed as a signatory on an account for and as President of Mann Farms in 2016. A copy of a Mann Farms account signature card is attached hereto and incorporated herein by reference as Exhibit "8."
- 21. Upon information and belief, Defendant testified in his Rule 2004 Examination that he never signed any checks for Mann Farms. A copy of the 2004 examination transcript at page 50, line 16, is attached hereto and incorporated herein by reference as **Exhibit "9."**

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|        | 22.      | Upon informat    | tion and belief, additional checks were signed by Defendant on behalt |
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| of Ma  | nn Farm  | s, Inc. in 2018. | Copies of the following checks are attached hereto and incorporated   |
| herein | by refer | ence as Exhibi   | it "10:"  |

- Mann Farms check dated January 1, 2018, made payable to Mezger Trucking LP and signed by Defendant;
- b. Mann Farms check dated January 31, 2018, made payable to Traveler's Insurance and signed by Defendant; and
- c. Mann Farms check dated February 14, 2018, made payable to Carmen Cleaning with memo "For Condo," and signed by Defendant.
- 23. Upon information and belief, Defendant testified in his 341 examinations that he has had no involvement in, a position with, and/or access to any other business entities, including his sons' businesses, in many years.
- 24. Upon information and belief, Defendant was listed as a signatory on accounts for other insider, undisclosed business entities. Copies of account signature cards for Akash Hotels International, Defendant as President in 2015, and Huntsville Akash Hotels International, Defendant as Principal Holder in 2012, Inc. are attached hereto and incorporated herein by reference as Exhibit "11."
- 25. Upon information and belief, Defendant testified in his 341 examinations that he had only one (1) credit card and, while ex-spouse Rikki Mann is jointly on the credit card account, he should not be, and that he has not spent any time with her for a number of years.
- 26. Upon information and belief, Defendant and his ex-wife shared a joint Discover Credit Card as recently as December 2020. Copies of Discover Credit Card statements with both Defendant's and his ex-wife's names, address in Granite Bay, California, are attached hereto and incorporated herein by reference as Exhibit "12."
- 27. Upon information and belief, Defendant procured a cashier's check dated January 3, 2019 from Wells Fargo Bank made payable to Discover in the amount of \$13,000 to pay the Discover credit card balance. See, Exhibit "12."

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|         | 28.    | Upo     | on inform  | ation and be  | elief, Def | endant | and his e | x-wife to | ravelled to | ogether t | o India |
|---------|--------|---------|------------|---------------|------------|--------|-----------|-----------|-------------|-----------|---------|
| in or a | about  | 2018.   | A copy     | of an Octol   | per 2018   | credit | card stat | ement o   | f Defenda   | ant's ex- | wife is |
| attache | ed her | eto and | d incorpor | rated by refe | erence as  | Exhib  | it "13."  |           |             |           |         |

- 29. Upon information and belief, Defendant is not residing in and/or working in Minden, Nevada managing a motel property, but he is living in California with his ex-wife and/or his sons at 4747 Trowbridge, Granite Bay, California, an approximately 6,900 square foot home. A copy of Placer County Assessor property information for that property is attached hereto and incorporated by reference as Exhibit "14."
- 30. Upon information and belief, Defendant testified at his 341 examination that his sons have a "bunch of businesses" but that he, Defendant, has had nothing to do with any of their businesses.
- 31. Upon information and belief, Defendant deposited a cashier's check he obtained into the account of his son's business A-1 Super Hotels, Inc. A copy of the deposit slip for A-1 Super Hotels, Inc. is attached hereto and incorporated herein by reference as Exhibit "15."

# FIRST CLAIM FOR RELIEF

# 11 U.S.C § 727(a)(2)(A)

- 32. Plaintiff re-alleges and incorporates by references the allegations stated in Paragraphs 1 through 31, inclusive, as if stated in full herein.
- 33. Upon information and belief, within one (1) year before the Petition, Defendant transferred, removed, or permitted to be transferred or moved cash assets or other property to insiders including, without limitation, his son Akashbir Mann.
- 34. Upon information and belief, the transfer and/or removal of Defendant's cash assets or other property prevents the distribution of Defendant's property to his unsecured creditors.
- 35. Upon information and belief, Defendant with intent to hinder, delay, or defraud his creditors or an officer of the estate transferred or removed, or permitted to be transferred or removed, Defendant's property.
- Upon information and belief, by transferring or removing, or permitting the transfer 36. or removal of Defendant's property with intent to hinder, delay, or defraud creditors or an officer

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of the estate, Defendant violated the provisions of 11 U.S.C. § 727(a)(2)(A), and entry of a non-dischargeable judgment against him is required.

# SECOND CLAIM FOR RELIEF

# 11 U.S.C. § 727(a)(3)

- 37. Plaintiff re-alleges and incorporates by references the allegations stated in Paragraphs 1 through 36, inclusive, as if stated in full herein.
- 38. Upon information and belief, Defendant has concealed, destroyed, mutilated, falsified, and/or failed to keep or preserve any recorded information including, without limitation, books, documents, records, papers, from Defendant's financial condition or business transactions can be ascertained.
- 39. Upon information and belief, by concealing, destroying, mutilating, falsifying, and/or failing to keep or preserve any recorded information including, without limitation, books, documents, records, papers, from Defendant's financial condition or business transactions can be ascertained, Defendant violated the provisions of 11 U.S.C. § 727(a)(3), and entry of a non-dischargeable judgment against him is required.

### THIRD CLAIM FOR RELIEF

# 11 U.S.C. §727(a)(4)

- 40. Plaintiff re-alleges and incorporates by references the allegations stated in Paragraphs 1 through 39, inclusive, as if stated in full herein.
- 41. Upon information and belief, Defendant knowingly and fraudulently, in or in connection with the Underlying Bankruptcy Case, made a false oath or account in violation of 11 U.S.C. § 727(a)(4)(A) about, without limitation, his assets and liabilities, ownership interest in business entities, transfers of assets and other property, place of residence, employment, preservation of books and records, income, and/or expenses.
- 42. Upon information and belief, Defendant knowingly and fraudulently, in or in connection with the Underlying Bankruptcy Case, presented or used a false claim in violation of 11 U.S.C. § 727(a)(4)(B) about, without limitation, his assets and liabilities, ownership interest in

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business entities, transfers of assets and other property, place of residence, employment, preservation of books and records, income, and/or expenses.

- 43. Upon information and belief, Defendant knowingly and fraudulently, in or in connection with the Underlying Bankruptcy Case, and in violation of 11 U.S.C. § 727(a)(4)(D), withheld from an officer of the estate recorded information including, without limitation books, records, documents, and papers relating to Defendant's property or financial affairs.
- 44. Upon information and belief, by violating the provisions of 11 U.S.C. § 727(a)(2), 11 U.S.C. § 727(a)(3), and 11 U.S.C. § 727(a)(4), entry of a non-dischargeable judgment against Defendant is required.

# PRAYER FOR RELIEF

WHEREFORE, Plaintiff prays for entry of judgment against Defendant as follows:

- That the Court determine the Texas Judgment against Defendant, in the amount of 1. \$3,033,087.37, plus pre- and post-judgment attorney's fees and costs and post judgment interest at 5% per year until paid in full, be deemed non-dischargeable pursuant to 11 U.S.C. § 727(a)(2)(A);
- 2. That the Court determine the Texas Judgment against Defendant, in the amount of \$3,033,087.37, plus pre- and post-judgment attorney's fees and costs and post judgment interest at 5% per year until paid in full, be deemed non-dischargeable pursuant to 11 U.S.C. § 727(a)(3);
- 3. That the Court determine the Texas Judgment against Defendant, in the amount of \$3,033,087.37, plus pre- and post-judgment attorney's fees and costs and post-judgment interest at 5% per year until paid in full, be deemed non-dischargeable pursuant to 11 U.S.C. § 727(a)(4)(A)(B)(D);
  - 4. For Plaintiff's attorney's fees and costs of suit incurred herein; and

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LEACH KERN GRUCHOW ANDERSON SONG

5421 Kietzke Lane, Suite 200, Reno, Nevada 89511 Telephone: (775) 324-5930 – Facsimile (775) 324-6173 5. For such other and further relief as the Court deems just, proper, and equitable. DATED this 29<sup>th</sup> day of April, 2022.

# LEACH KERN GRUCHOW ANDERSON SONG

/s/ Karen M. Ayarbe, Esq. KAREN M. AYARBE, ESQ. Nevada Bar No. 3358 Attorneys for SMS Financial Recovery Services, LLC

# LEACH KERN GRUCHOW ANDERSON SONG 5421 Kietzke Lane, Suite 200, Reno, Nevada 89511 Telephone: (775) 324-5930 – Facsimile (775) 324-6173

# **INDEX OF EXHIBITS**

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| 14      | Placer County Assessor Sheet on 4747 Trowbridge, Granite Bay, California                                   | 3     |
| 15      | A-1 Super Motels, Inc. Deposit Slip, June 5, 2019  | 2     |

# EXHIBIT "1"

NO. 2017-608-4

§

LAKELAND WEST CAPITAL 31, LLC

VS.

JOGA S. MANN AND RIKKI A.K. MANN

DISTRICT COURT OF THE TY

MCLENNAN COUNTY TEACHTY

# **DEFAULT JUDGMENT**

Joga S. Mann and Rikki A.K. Mann, although duly cited to appear and answer herein, have failed to file an answer within the time allowed by law.

The Court has considered the pleadings and official records on file in this cause and the evidence and is of the opinion that the allegations contained in Plaintiff's Original Petition are true and that judgment should be rendered for Plaintiff. Copies of the original of the notes on which this cause is based, marked Exhibit "A" and Exhibit "B", are attached hereto and incorporated in this judgment by reference as if copied herein verbatim ("Note One" and "Note Two"). A copy of the original of the Guaranty in which Defendants unconditionally guaranteed payment of Note One and Note Two, marked Exhibit "C", is attached hereto and incorporated in this judgment by reference as if copied herein verbatim ("Guaranty").

it is accordingly ORDERED that Lakeland West Capital 31, LLC, Plaintiff, whose address is P.O. Box 8152, Waco, Texas 76714, recover from Joga S. Mann and Rikki A.K. Mann, Defendants, jointly and severally pursuant to the Guaranty for judgment;

- \$3,033,087.37 as the principal and pre-judgment interest amount due on Note
   One and Note Two;
  - 2. \$2,500.00 as attorney's fees, up to and including entry of this judgment;
- \$2,500.00 for post-judgment attorney's fees in collecting this judgment, but if such services are not rendered, Defendants shall be entitled to a remittitur of such \$1,000.00:
  - 4. \$515.00 for costs of court; and
- 5. interest at the rate of 5% per year on the total judgment from the date of judgment until paid.

It is ORDERED that Plaintiff shall have all writs of execution and other process

necessary to enforce this judgment.

All relief not expressly granted herein is denied.

SIGNED on April 18, 2017.

JUDGE PRI

# EXHIBIT A

Loan # 919856

#### PROMISSORY NOTE

DATE: August 30, 2007

PROMISE TO PAY: For value received, the undersigned Borrower (whether one or more) promises to pay to the order of Lender the Principal Amount, together with interest on the unpaid balance of such amount, in lawful money of the United States of America, in accordance with all the terms, conditions and covenants of this Note and the Loan Documents identified below.

BORROWER:

KILLEEN AKASH HOTELS INTERNATIONAL, INC.,

by and through

JOGA S. MANN, PRESIDENT, and RIKKI A. K. MANN, SECRETARY

BORROWER'S ADDRESS:

2709 Cunningham Rd.

Killeen, Texas

LENDER:

FIRST NATIONAL BANK dba NATIONAL BANK OF COMMERCE

LENDER'S ADDRESS:

501 Commerce Street, Childress, Texas 79201

PRINCIPAL AMOUNT:

\$5,554,846.37

INTEREST RATE:

8.50%

The unpaid principal balance of this Note from time to time outstanding shall bear interest from the date of this Note until maturity of this Note (by acceleration or otherwise) at 8.50%.

As used herein, the term "Maximum Lawful Rate" shall mean the maximum rate of interest and the term "Maximum Lawful Amount" shall mean the maximum amount of interest that is permissible under applicable state or federal law for the type of loan evidenced by this Note. To the extent of the applicability of Chapter 303 of the Texas Finance Code, the Maximum Lawful Rate shall be the highest permitted rate based on the weekly rate ceiling determined as of the applicable time provided for in said code. If the Maximum Lawful Rate is increased by statute or other governmental action subsequent to the date of this Note, then the new Maximum Lawful Rate shall be applicable to this Note from the effective date thereof, unless otherwise prohibited by applicable law.

#### PAYMENT TERMS:

Borrower shall pay principal and accrued interest as follows:

- (a) Subject to adjustments as hereafter provided, principal and interest shall be payable in monthly installments, with an initial monthly payment of \$48,625.13 each, including interest, commencing on September 15, 2007, and continuing on the same day of each month thereafter until and including the date when the entire principal balance is due.
- (b) Notwithstanding anything herein contained to the contrary, Lender reserves the right to increase or decrease the required monthly payments of principal and interest on any monthly payment date to fully amortize the unpaid principal balance of this Note over the remainder of the original 3-year amortization period based on the interest rate in effect on any adjustment date.

(c) The entire unpaid principal balance, together with all accrued but unpaid interest, shall be due and payable in full with a BALLOON payment due on March 15, 2010, the scheduled maturity date.

#### PREPAYMENT:

In the event Borrower prepays loan in full prior to its scheduled termination date, Borrower shall pay Lender a prepayment penalty equal to 3% of the outstanding principal loan balance prior to such payments.

#### LATE CHARGE:

At the option of Lender, the undersigned shall pay a late charge equal to five percent (5.0%) of any monthly payment due under the terms of this Note when paid more than fifteen (15) days after the due date thereof to cover Lender's extra administrative expenses involved in the handling of delinquent payments.

#### INTEREST PROVISIONS:

- (a) Rate: The principal balance of this Note from time to time remaining unpaid prior to maturity shall bear interest at the Interest Rate per annum stated above.
- (b) Maximum Lawful Interest: The term "Maximum Lawful Rate" means the maximum rate of interest and the term "Maximum Lawful Amount" means the maximum amount of interest that are permissible under applicable state or federal law for the type of loan evidenced by this Note and the other Loan Documents. To the extent of the applicability of Chapter 303 of the Texas Finance Code, the Maximum Lawful Rate shall be the highest permitted rate based on the weekly rate ceiling determined as of the applicable time provided for in said statute. If the Maximum Lawful Rate is increased by statute or other governmental action subsequent to the date of this Note, then the new Maximum Lawful Rate shall be applicable to this Note from the effective date thereof, unless otherwise prohibited by applicable law.
- Spreading of Interest: Because of the possibility of irregular periodic balances of principal or premature payment, the total (c) interest that will accrue under this Note cannot be determined in advance. Lender does not intend to contract for, charge or receive more than the Maximum Lawful Rate or Maximum Lawful Amount permitted by applicable state or federal law, and to prevent such an occurrence Lender and Borrower agree that all amounts of interest, whenever contracted for, charged or received by Lender, with respect to the loan of money evidenced by this Note, shall be spread, prorated or allocated over the full period of time this Note is unpaid, including the period of any renewal or extension of this Note. If demand for payment of this Note is made by Lender prior to the full stated term, the total amount of interest contracted for, charged or received to the time of such demand shall be spread, prorated or allocated along with any interest thereafter accruing over the full period of time that this Note thereafter remains unpaid for the purpose of determining if such interest exceeds the Maximum Lawful Amount.
- (d) Excess Interest: At maturity (whether by acceleration or otherwise) or on earlier final payment of this Note, Lender shall compute the total amount of interest that has been contracted for, charged or received by Lender or payable by Borrower under this Note and compare such amount to the Maximum Lawful Amount that could have been contracted for, charged or received by Lender. If such computation reflects that the total amount of interest that

has been contracted for, charged or received by Lender or payable by Borrower exceeds the Maximum Lawful Amount, then Lender shall apply such excess to the reduction of the principal balance and not to the payment of interest; or if such excess interest exceeds the unpaid principal balance, such excess shall be refunded to Borrower. This provision concerning the crediting or refund of excess interest shall control and take precedence over all other agreements between Borrower and Lender so that under no circumstances shall the total interest contracted for, charged or received by Lender exceed the Maximum Lawful Amount.

- (e) Interest After Default: At Lender's option, the unpaid principal balance shall bear interest after maturity (whether by acceleration or otherwise) at the "Default Interest Rate." The Default Interest Rate shall be, at Lender's option, (i) the Maximum Lawful Rate, if such Maximum Lawful Rate is established by applicable law; or (ii) the Interest Rate stated on the first page of this Note plus five (5) percentage points, if no Maximum Lawful Rate is established by applicable law; or (iii) eighteen percent (18%) per annum; or (iv) such lesser rate of interest as Lender in its sole discretion may choose to charge; but never more than the Maximum Lawful Rate or at a rate that would cause the total interest contracted for, charged or received by Lender to exceed the Maximum Lawful Amount.
- (f) Daily Computation of Interest: To the extent permitted by applicable law, Lender at its option may either (i) calculate the per diem interest rate or amount based on the actual number of days in the year (365 or 366, as the case may be), and charge that per diem interest rate or amount each day or (ii) calculate the per diem interest rate or amount as if each year has only 360 days, and charge that per diem interest rate or amount each day for the actual number of days of the year (365 or 366 as the case may be). If this Note calls for monthly payments, Lender at its option may determine the payment amount based on the assumption that each year has only 360 days and each month has 30 days. In no event shall Lender compute the interest in a manner that would cause Lender to contract for, charge or receive interest that would exceed the Maximum Lawful Rate or the Maximum Lawful Amount.

## DEFAULT PROVISIONS:

(a) EVENTS OF DEFAULT AND ACCELERATION OF MATURITY: LENDER MAY, WITHOUT NOTICE OR DEMAND (except as otherwise required by statute or otherwise specifically provided in this Note or any of the other Loan Documents),

ACCELERATE THE MATURITY OF THIS NOTE AND DECLARE THE ENTIRE UNPAID PRINCIPAL BALANCE AND ACCRUED INTEREST AT ONCE DUE AND PAYABLE IF:

- (i) There is default in the payment of any installment of principal, interest or any other sum required to be paid under the terms of this Note or any of the Loan Documents;
- (ii) There is default (other than a payment default) in the performance of any covenant, condition, or agreement contained in this Note or any of the Loan Documents, including any instrument securing the payment of this Note or any loan agreement relating to the advance of loan proceeds;
- (iii) There is a termination, liquidation or dissolution, as the case may be, of any party liable for the payment of this

Note whether as maker, endorser, guarantor, surety or otherwise;

- (iv) There is a bankruptcy or insolvency of, the assignment for the benefit of creditors by, or the appointment of a receiver for any of the property of any party liable for the payment of this Note whether as maker, endorser, guarantor, surety or otherwise; or
- (v) There is a default in the payment of any other indebtedness due the holder hereof or a default in the performance of any other obligation to the holder hereof by the undersigned or any other party liable or obligated for the payment hereof, whether as endorser, guarantor, surety or otherwise.
- (b) WAIVER BY BORROWER: EXCEPT AS OTHERWISE EXPRESSLY PROVIDED HEREIN OR IN ANY OF THE LOAN DOCUMENTS, BORROWER AND ALL OTHER PARTIES LIABLE FOR THIS NOTE WAIVE DEMAND, NOTICE OF INTENT TO DEMAND, PRESENTMENT FOR PAYMENT, NOTICE OF NONPAYMENT, PROTEST, NOTICE OF PROTEST, GRACE, NOTICE OF DISHONOR, NOTICE OF INTENT TO ACCELERATE MATURITY, NOTICE OF ACCELERATION OF MATURITY, AND DILIGENCE IN COLLECTION. EACH BORROWER, SURETY, ENDORSER, AND GUARANTOR OF THIS NOTE WAIVES AND AGREES TO ONE OR MORE EXTENSIONS FOR ANY PERIOD OR PERIODS OF TIME, AND ANY PARTIAL PAYMENTS, BEFORE OR AFTER MATURITY, WITHOUT PREJUDICE TO THE HOLDER OF THIS NOTE. EACH BORROWER, SURETY, ENDORSER, AND GUARANTOR WAIVES NOTICE OF ANY AND ALL RENEWALS, EXTENSIONS, REARRANGEMENTS, AND MODIFICATIONS OF THIS NOTE.
- (c) Non-Walver by Lender: Any previous extension of time, forbearance, failure to pursue some remedy, acceptance of late payments, or acceptance of partial payment by Lender, before or after maturity, does not constitute a waiver by Lender of its subsequent right to strictly enforce the collection of this Note according to its terms.
- (d) Other Remedies Not Required: Lender shall not be required to first file suit, exhaust all remedies, or enforce its rights against any security in order to enforce payment of this Note.
- (e) <u>Joint and Several Liability</u>: Each Borrower who signs this Note, and all of the other parties liable for the payment of this Note, such as guarantors, endorsers, and sureties, are jointly and severally liable for the payment of this Note.
- (f) Attorney's Fees: If Lender requires the services of an attorney to enforce the payment of this Note or the performance of the other Loan Documents, or if this Note is collected through any lawsuit, probate, bankruptcy, or other judicial proceeding, Borrower agrees to pay Lender an amount equal to its reasonable attorney's fees and other collection costs. This provision shall be limited by any applicable statutory restrictions relating to the collection of attorney's fees.

#### MISCELLANEOUS PROVISIONS:

- (a) Subsequent Holder: All references to Lender in this Note shall also refer to any subsequent owner or holder of this Note by transfer, assignment, endorsement or otherwise.
- (b) Transfer: Borrower acknowledges and agrees that Lender may transfer this Note or partial interests in the Note to one or more transferees or participants. Borrower authorizes Lender to

disseminate any information it has pertaining to the loan evidenced by this Note, including, without limitation, credit information on Borrower and any guarantor of this Note, to any such transferee or participant or prospective transferee or participant.

- (c) Other Parties Liable: All promises, waivers, agreements and conditions applicable to Borrower shall likewise be applicable to and binding upon any other parties primarily or secondarily liable for the payment of this Note, including all guarantors, endorsers and sureties.
- (d) <u>Successors and Assigns</u>: The provisions of this Note shall be binding upon and for the benefit of the successors, assigns, heirs, executors and administrators of Lender and Borrower.
- (e) Modifications: Any modifications agreed to by Lender relating to the release of liability of any of the parties primarily or secondarily liable for the payment of this Note, or relating to the release, substitution, or subordination of all or part of the security for this Note, shall in no way constitute a release of liability with respect to the other parties or security not covered by such modification.
- (f) Entire Agreement: Borrower warrants and represents that the Loan Documents constitute the entire agreement between Borrower and Lender with respect to the loan evidenced by this Note and agrees that no modification, amendment or additional agreement with respect to such loan or the advancement of funds thereunder will be valid and enforceable unless made in writing signed by both Borrower and Lender.
- (g) Borrower's Address for Notice: All notices required or permitted to be sent by Lender to Borrower under this Note shall be deemed received by Borrower on the earlier of (i) actual receipt or (ii) when sent by U.S. Mail, postage prepaid, certified mail, return receipt requested, to Borrower's Address for Notice stated on the first page of this Note until Lender shall receive written notification from Borrower of a new address for notice.
- (h) Lender's Address for Payment: All sums payable by Borrower to Lender shall be paid at Lender's Address for Payment stated on the first page of this Note, or at such other address as Lender shall designate from time to time.
- (i) Business Use: Borrower warrants and represents to Lender that the proceeds of this Note will be used solely for business or commercial purposes, and in no way will the proceeds be used for personal, family, or household purposes.
- (j) Chapter 346 Not Applicable: It is understood that Chapter 346 of the Texas Finance Code relating to certain revolving credit loan accounts and tri-party accounts is not applicable to this Note.
- (k) Right of Offset and Pledge of Deposits: The holder of this Note shall have the right at any time before or after the maturity of this Note to offset against the sums due hereon the same amount that any of the undersigned shall now or hereafter have on deposit with the holder of this Note, whether any such deposit be special or general, including, but not limited to, any checking account, savings account or certificate of deposit (excluding any IRA or other qualified retirement account), and each of the undersigned

hereby pledge and grant to the holder of this Note a security interest in said deposits as additional security for this Note.

- (1) Waiver of Jury Trial: AS A MATERIAL INDUCEMENT FOR LENDER TO ENTER INTO THE COMMERCIAL LOAN TRANSACTION CONTEMPLATED BY THE LOAN AGREEMENT AND EVIDENCED HEREBY, BORROWER AND LENDER HEREBY WAIVE ANY RIGHT TO A TRIAL BY JURY OF ANY OR ALL ISSUES ARISING IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BETWEEN BORROWER AND LENDER OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS IN RESPECT OF ANY MATTER ARISING OUT OF, UNDER OR CONNECTED IN ANY MANNER WHATSOEVER WITH THIS NOTE OR THE OTHER LOAN DOCUMENTS.
- (m) Applicable Law: This Note has been executed and delivered in Texas, and shall be construed in accordance with the applicable Laws of the state of texas and the Laws of the united states of America applicable to transactions in texas.

#### LOAN DOCUMENTS:

- (a) This Note consisting of 8 pages;
- (b) The Deed of Trust (Security Agreement, Assignment of Leases, Assignment of Rents, and Financing Statement) securing this Note, covering the following described property, to-wit:

A tract of land in Bell County, Texas, part of the W. H. Cole Survey, Abstract No. 150, and the land herein described being part of that called 33.068 acre tract of land described in a deed from Mountain Partners Two, Ltd, to Colonial Equities, Inc., Trustee, being of record in Volume 3353, Page 224, Official Public Records of Real Property, Bell County, Texas, and more particularly described as follows:

BEGINNING at a 3/8" iron rod found, being the Southeast corner of a called 1.1123 acre tract of land described in a deed to Whitis Investments, Ltd., being of record in Volume 5511, Page 231, Official Public Records of Real Property, Bell County, Texas, for the Northeast corner of this.

THENCE in a Southwesterly direction, following three (3) courses:

- 1) S. 16° 21' 15" W., 4.36 feet to a 3/8" iron with cap stamped "M&ASSOC KILLEEN" set at the beginning of a curve to the right for a corner of this.
- 271.82 feet, with said curve to the right (Long Chord bears S. 32° 42′ 21″ W. 268.15 feet, having a radius of 476.23 feet), to a 3/8″ iron rod with cap stamped "M&ASSOC KILLEEN" set at the end of said curve to the right, for a corner of this.
- 3) THENCE S. 49° 03' 27" W. 34.41 feet, to a 3/8" iron rod with cap stamped "M&ASSOC KILLEEN" set, for the Southeast corner of this.

THENCE N.  $66^\circ$  34' 00" W., 316.12 feet, to a 3/8" iron rod with cap stamped "M&ASSOC KILLEEN" set, for the Southwest corner of this.

THENCE N. 23° 26' 00" E., 309.61 feet to a 3/8" iron rod with cap stamped "M&ASSOC KILLEEN", set in the South line of said 1.1123 acre tract of land, for the Northwest corner of this.

THENCE with the South line of said 1.123 acre tract of land, the following (2) courses:

- S. 61° 38′ 35″ E., 112.09 feet (Deed calls S. 61° 49′ 05″
   E.), to a 3/8″ iron rod found, for a corner of this.
- S. 66° 34′ 00″ E., 261.99 feet (Deed calls S. 66° 44′ 30″ E., 261.99 feet), to the POINT OF BEGINNING containing 2.501 acres of land.

The bearings for the above description are based on the North line of said 33.068 acre tract, being of record in Volume 3353, Page 224, Official Public Records of Real Property, Bell County, Texas.

- (c) Financing Statement; and
- (d) All other documents signed in connection with the loan evidenced by this Note.

THIS LOAN IS PAYABLE IN FULL AT MATURITY ON MARCH 15, 2010. YOU MAY BE REQUIRED TO REPAY THE ENTIRE PRINCIPAL BALANCE AND UNPAID INTEREST THEN DUE. LENDER IS UNDER NO OBLIGATION TO REFINANCE THE LOAN AT THAT TIME, ALTHOUGH IT MAY CONSIDER DOING SO. SOME OF THE FACTORS THAT LENDER WILL CONSIDER IN DETERMINING WHETHER OR NOT TO REFINANCE THE BALANCE AT MATURITY INCLUDE YOUR PAYMENT RECORD ON THIS LOAN, WHETHER THERE HAS BEEN A SIGNIFICANT DECLINE IN THE VALUE OF THE PROPERTY SECURING THIS LOAN AND WHETHER THERE HAS BEEN A SIGNIFICANT CHANGE IN YOUR FINANCIAL CONDITION SINCE THIS LOAN WAS MADE. THEREFORE, YOU MAY BE REQUIRED TO MAKE PAYMENT OUT OF OTHER ASSETS THAT YOU MAY OWN, OR YOU MAY HAVE TO FIND ANOTHER LENDER WILLING TO LEND YOU THE MONEY AT PREVAILING MARKET RATES, WHICH MAY BE HIGHER THAN THE INTEREST RATE ON THIS LOAN. IF YOU REFINANCE THIS LOAN AT MATURITY, YOU MAY HAVE TO PAY SOME OR ALL OF THE CLOSING COSTS NORMALLY ASSOCIATED WITH A NEW LOAN EVEN IF YOU OBTAIN REFINANCING FROM LENDER.

THIS WRITTEN PROMISSORY NOTE AND OTHER WRITTEN LOAN DOCUMENTS EXECUTED CONTEMPORANEOUSLY WITH THIS PROMISSORY NOTE REPRESENT THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS, OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES.

THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.

Dated this 30th day of August, 2007.

BORROWER:

KILLEEN AKASH HOTELS INTERNATIONAL, INC.,

BÝ:

BY:

DIKKI A K MANN SECRETAR

| COUNTY OF   | §  |
|---|--|
| This instrument was acl<br>2007, by Joga S. Mann, Pres<br>and in the capacity therein | knowledged before me on theday of August, ident of Killeen Akash Hotels International, Inc., stated.             |
|   | NOTARY PUBLIC  |
| STATE OF COUNTY OF  | §  |
| This instrument was act 2007, by Rikki A. K. Mann, Inc., and in the capacity the      | knowledged before me on the day of August,<br>Secretary of Killeen Akash Hotels International,<br>nerein stated. |
|   | NOTARY PUBLIC  |

| State of <u>CALIFORNIA</u>  |  |
|---|--|
| County of SACRAMENTO  |  |
| On August 30, 2007 before me, M.A. BENNETT, NOTA  | RY PUBLIC name and title of the officer)   |
|   |  |
| personally appeared JOGA S. MANN AND RIKKI A.K. MAI   | NN   |
| personally known to me (or proved to me on the basis of whose name(s) is/are subscribed to the within instrument executed the same in his/her/their authorized capacity(ies), a instrument the person(s), or the entity upon behalf of vinstrument. | and acknowledged to me that he/she/they<br>and that by his/her/their signature(s) on the |
| WITNESS my hand and official seal.  |  |
| Signature Ma Ber  | (Seal)   |
|   |  |

M. A. BENNET?
Commission # 1717491
Natary Public - California
Sacramento County
MyComm Exples Jon 16, 2011



电外间部控制 **Shelley Coston County Clerk** Belton, Texas 76513



Instrument Number: 2014-00012147

As.

Recorded On: April 08, 2014

Recordings

Parties: KILLEEN AKASH HOTELS INTERNATIONAL INC

Billable Pages: 4

FIRST NATIONAL BANK DBA

Number of Pages: 5

Comment:

( Parties listed above are for Clerks reference only )

\*\* Examined and Charged as Follows: \*\*

Recordings

23.00

**Total Recording:** 

23.00

# 

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number: 2014-00012147

Receipt Number: 200325

Recorded Date/Time: April 08, 2014 09:42:48A

Record and Return To:

FIRST NATIONAL BANK

**POB 590** 

SHAMROCK TX 79079-0590

User / Station: L Mulcahy - Cash Station 3

ert was filed on the date and time stamped hereon and was duly recorded in the Real Property I hereby certify that this humbur Records in Bell County, Texas



#### PROMISSORY NOTE

DATE:

June 17, 2010

PROMISE TO PAY: For value received, the undersigned Borrower (whether one or more) promises to pay to the order of Lender the Principal Amount, together with interest on the unpaid balance of such amount, in lawful money of the United States of America, in accordance with all the terms, conditions and covenants of this Note and the Loan Documents identified below.

BORROWER:

KILLEEN AKASH HOTELS INTERNATIONAL, INC.,

by and through

JOGA S. MANN, PRESIDENT, and RIKKI A. K. MANN, SECRETARY

\$436-Z33

. . . . . .

#14m

BORROWER'S ADDRESS:

2709 Cunningham Rd.

Killeen, Texas

LENDER:

FIRST NATIONAL BANK dba NATIONAL BANK OF COMMERCE

LENGER'S ADDRESS:

P.O. Box 590, Shamrock, Texas 79079

PRINCIPAL AMOUNT:

\$500,000.00

INTEREST RATE: The unpaid principal balance of this Note from time to time outstanding shall bear interest from the date of this Note until maturity of this Note (by acceleration or otherwise) at an annual variable rate of interest equal to the lesser of (i) the Maximum Lawful Rate (as hereafter defined), or (ii) one half of one percent (0.50%) in excess of the Prime Rate on a floating basis as the Prime Rate changes from time to time during the term of this Note. The effective interest rate shall never be less than 6.00% and shall never be more than 10.50%. The effective initial interest rate is 6.00%. The amount of the monthly installment may change annually to reflect changes in the interest rate payable hereunder. Payee will determine the monthly payment in accordance with the above provisions of this note.

As used herein, the term "Maximum Lawful Rate" shall mean the maximum rate of interest and the term "Maximum Lawful Amount" shall mean the maximum amount of interest that is permissible under applicable state or federal law for the type of loan evidenced by this Note. To the extent of the applicability of Chapter 303 of the Texas Finance Code, the Maximum Lawful Rate shall be the highest permitted rate based on the weekly rate ceiling determined as of the applicable time provided for in said code. If the Maximum Lawful Rate is increased by statute or other governmental action subsequent to the date of this Note, then the new Maximum Lawful Rate shall be applicable to this Note from the effective date thereof, unless otherwise prohibited by applicable law.

#### PAYMENT TERMS:

Borrower shall pay principal and accrued interest as follows:

(a) Subject to adjustments as hereafter provided, interest shall be payable monthly for 6 months, beginning July 17, 2010, and continuing regularly until December 17, 2010; thereafter principal and interest will become payable in monthly installments of \$4,021.12, beginning January 17, 2011, and continuing regularly until December 17, 2013, at which time the remaining amount of principal and interest will become due and payable.

- (b) Notwithstanding anything herein contained to the contrary, Lender reserves the right to increase or decrease the required monthly payments of principal and interest on any monthly payment date to fully amortize the unpaid principal balance of this Note over the remainder of the amortization period based on the interest rate in effect on any adjustment date.
- (c) The entire unpaid principal balance, together with all accrued but unpaid interest, shall be due and payable in full with a BALLOON payment due on December 17, 2013, the scheduled maturity date.

#### LATE CHARGE:

. A. .

At the option of Lender, the undersigned shall pay a late charge equal to five percent (5.0%) of any monthly payment due under the terms of this Note when paid more than fifteen (15) days after the due date thereof to cover Lender's extra administrative expenses involved in the handling of delinquent payments.

#### INTEREST PROVISIONS:

- (a) Rate: The principal balance of this Note from time to time remaining unpaid prior to maturity shall bear interest at the Interest Rate per annum stated above.
- Maximum Lawful Interest: The term "Maximum Lawful Rate" means the maximum rate of interest and the term "Maximum Lawful Amount" means the maximum amount of interest that are permissible under applicable state or federal law for the type of loan evidenced by this Note and the other Loan Documents. To the extent of the applicability of Chapter 303 of the Texas Finance Code, the Maximum Lawful Rate shall be the highest permitted rate based on the weekly rate ceiling determined as of the applicable time provided for in said statute. If the Maximum Lawful Rate is increased by statute or other governmental action subsequent to the date of this Note, then the new Maximum Lawful Rate shall be applicable to this Note from the effective date thereof, unless otherwise prohibited by applicable law.
- Spreading of Interest: Because of the possibility of irregular (C) periodic balances of principal or premature payment, the total interest that will accrue under this Note cannot be determined in advance. Lender does not intend to contract for, charge or receive more than the Maximum Lawful Rate or Maximum Lawful Amount permitted by applicable state or federal law, and to prevent such an occurrence Lender and Borrower agree that all amounts of interest, whenever contracted for, charged or received by Lender, with respect to the loan of money evidenced by this Note, shall be spread, prorated or allocated over the full period of time this Note is unpaid, including the period of any renewal or extension of this Note. If demand for payment of this Note is made by Lender prior to the full stated term, the total amount of interest contracted for, charged or received to the time of such demand shall be spread, prorated or allocated along with any interest thereafter accruing over the full period of time that this Note thereafter remains unpaid for the purpose of determining if such interest exceeds the Maximum Lawful Amount.
- (d) Excess Interest: At maturity (whether by acceleration or otherwise) or on earlier final payment of this Note, Lender shall compute the total amount of interest that has been contracted for, charged or received by Lender or payable by Borrower under this Note and compare such amount to the Maximum Lawful Amount that

could have been contracted for, charged or received by Lender. If such computation reflects that the total amount of interest that has been contracted for, charged or received by Lender or payable by Borrower exceeds the Maximum Lawful Amount, then Lender shall apply such excess to the reduction of the principal balance and not to the payment of interest; or if such excess interest exceeds the unpaid principal balance, such excess shall be refunded to Borrower. This provision concerning the crediting or refund of excess interest shall control and take precedence over all other agreements between Borrower and Lender so that under no circumstances shall the total interest contracted for, charged or received by Lender exceed the Maximum Lawful Amount.

- (e) Interest After Default: At Lender's option, the unpaid principal balance shall bear interest after maturity (whether by acceleration or otherwise) at the "Default Interest Rate." The Default Interest Rate shall be, at Lender's option, (i) the Maximum Lawful Rate, if such Maximum Lawful Rate is established by applicable law; or (ii) the Interest Rate stated on the first page of this Note plus five (5) percentage points, if no Maximum Lawful Rate is established by applicable law; or (iii) eighteen percent (18%) per annum; or (iv) such lesser rate of interest as Lender in its sole discretion may choose to charge; but never more than the Maximum Lawful Rate or at a rate that would cause the total interest contracted for, charged or received by Lender to exceed the Maximum Lawful Amount.
- (f) Daily Computation of Interest: To the extent permitted by applicable law, Lender at its option may either (i) calculate the per diem interest rate or amount based on the actual number of days in the year (365 or 366, as the case may be), and charge that per diem interest ratio or amount each day or (ii) calculate the per diem interest rate or amount as if each year has only 360 days, and charge that per diem interest rate or amount each day for the actual number of days of the year (365 or 366 as the case may be). If this Note calls for monthly payments, Lender at its option may determine the payment amount based on the assumption that each year has only 360 days and each month has 30 days. In no event shall Lender compute the interest in a manner that would cause Lender to contract for, charge or receive interest that would exceed the Maximum Lawful Rate or the Maximum Lawful Amount.

## DEFAULT PROVISIONS:

(a) EVENTS OF DEFAULT AND ACCELERATION OF MATURITY: LENDER MAY, WITHOUT NOTICE OR DEMAND (except as otherwise required by statute or otherwise specifically provided in this Note or any of the other Loan Documents),

ACCELERATE THE MATURITY OF THIS NOTE AND DECLARE THE ENTIRE UNPAID PRINCIPAL BALANCE AND ACCRUED INTEREST AT ONCE DUE AND PAYABLE IF:

- (i) There is default in the payment of any installment of principal, interest or any other sum required to be paid under the terms of this Note or any of the Loan Documents;
- (ii) There is default (other than a payment default) in the performance of any covenant, condition, or agreement contained in this Note or any of the Loan Documents, including any instrument securing the payment of this Note or any loan agreement relating to the advance of loan proceeds;

- (iii) There is a termination, liquidation or dissolution, as the case may be, of any party liable for the payment of this Note whether as maker, endorser, guarantor, surety or otherwise;
- (iv) There is a bankruptcy or insolvency of, the assignment for the benefit of creditors by, or the appointment of a receiver for any of the property of any party liable for the payment of this Note whether as maker, endorser, guarantor, surety or otherwise; or
- (v) There is a default in the payment of any other indebtedness due the holder hereof or a default in the performance of any other obligation to the holder hereof by the undersigned or any other party liable or obligated for the payment hereof, whether as endorser, guarantor, surety or otherwise.
- (b) WAIVER BY BORROWER: EXCEPT AS OTHERWISE EXPRESSLY PROVIDED HEREIN OR IN ANY OF THE LOAN DOCUMENTS, BORROWER AND ALL OTHER PARTIES LIABLE FOR THIS NOTE HAIVE DEMAND, NOTICE OF INTENT TO DEMAND, PRESENTMENT FOR PAYMENT, NOTICE OF NONPAYMENT, PROTEST, NOTICE OF PROTEST, GRACE, NOTICE OF DISHONOR, NOTICE OF INTENT TO ACCELERATE MATURITY, NOTICE OF ACCELERATION OF MATURITY, AND DILIGENCE IN COLLECTION. EACH BORROWER, SURETY, ENDORSER, AND GUARANTOR OF THIS NOTE WAIVES AND AGREES TO ONE OR HORE EXTENSIONS FOR ANY PERIOD OR PERIODS OF TIME, AND ANY PARTIAL PAYMENTS, BEFORE OR AFTER MATURITY, WITHOUT PREJUDICE TO THE HOLDER OF THIS NOTE. EACH BORROWER, SURETY, ENDORSER, AND GUARANTOR WAIVES NOTICE OF ANY AND ALL RENEWALS, EXTENSIONS, REARRANGEMENTS, AND MODIFICATIONS OF THIS NOTE.
- (c) Non-Waiver by Lender: Any previous extension of time, forbearance, failure to pursue some remedy, acceptance of late payments, or acceptance of partial payment by Lender, before or after maturity, does not constitute a waiver by Lender of its subsequent right to strictly enforce the collection of this Note according to its terms.
- (d) Other Remedies Not Required: Lender shall not be required to first file suit, exhaust all remedies, or enforce its rights against any security in order to enforce payment of this Note.
- (e) Joint and Several Liability: Each Borrower who signs this Note, and all of the other parties liable for the payment of this Note, such as guarantors, endorsers, and sureties, are jointly and severally liable for the payment of this Note.
- (f) Attorney's Fees: If Lender requires the services of an attorney to enforce the payment of this Note or the performance of the other Loan Documents, or if this Note is collected through any lawsuit, probate, bankruptcy, or other judicial proceeding, Borrower agrees to pay Lender an amount equal to its reasonable attorney's fees and other collection costs. This provision shall be limited by any applicable statutory restrictions relating to the collection of attorney's fees.

#### MISCELLANEOUS PROVISIONS:

(a) Subsequent Holder: All references to Lender in this Note shall also refer to any subsequent owner or holder of this Note by transfer, assignment, endorsement or otherwise.

- (b) Transfer: Borrower acknowledges and agrees that Lender may transfer this Note or partial interests in the Note to one or more transferees or participants. Borrower authorizes Lender to disseminate any information it has pertaining to the loss evidenced by this Note, including, without limitation, credit information on Borrower and any guarantor of this Note, to any such transferee or participant or prospective transferee or participant.
- (c) Other Parties Liable: All promises, waivers, agreements and conditions applicable to Borrower shall likewise be applicable to and binding upon any other parties primarily or secondarily liable for the payment of this Note, including all guarantors, endorsers and sureties.
- (d) Successors and Assigns: The provisions of this Note shall be binding upon and for the benefit of the successors, assigns, heirs, executors and administrators of Lender and Borrower.
- (e) Modifications: Any modifications agreed to by Lender relating to the release of liability of any of the parties primarily or secondarily liable for the payment of this Note, or relating to the release, substitution, or subordination of all or part of the security for this Note, shall in no way constitute a release of liability with respect to the other parties or security not covered by such modification.
- (f) Entire Agreement: Borrower warrants and represents that the Loan Documents constitute the entire agreement between Borrower and Lender with respect to the loan evidenced by this Note and agrees that no modification, amendment or additional agreement with respect to such loan or the advancement of funds thereunder will be valid and enforceable unless made in writing signed by both Borrower and Lender.
- (g) Borrower's Address for Notice: All notices required or permitted to be sent by Lender to Borrower under this Note shall be deemed received by Borrower on the earlier of (i) actual receipt or (ii) when sent by U.S. Mail, postage prepaid, certified mail, return receipt requested, to Borrower's Address for Notice stated on the first page of this Note until Lender shall receive written notification from Borrower of a new address for notice.
- (h) Lender's Address for Payment: All sums payable by Borrower to Lender shall be paid at Lender's Address for Payment stated on the first page of this Note, or at such other address as Lender shall designate from time to time.
- (i) Business Use: Borrower warrants and represents to Lender that the proceeds of this Note will be used solely for business or commercial purposes, and in no way will the proceeds be used for personal, family, or household purposes.
- (j) Chapter 346 Not Applicable: It is understood that Chapter 346 of the Texas Finance Code relating to certain revolving credit loan accounts and tri-party accounts is not applicable to this Note.
- (k) Right of Offset and Pledge of Deposits: The holder of this Note shall have the right at any time before or after the maturity of this Note to offset against the sums due hereon the same amount that any of the undersigned shall now or hereafter have on deposit with the holder of this Note, whether any such deposit be special or general, including, but not limited to, any checking account,

savings account or certificate of deposit (excluding any IRA or other qualified retirement account), and each of the undersigned hereby pledge and grant to the holder of this Note a security interest in said deposits as additional security for this Note.

- (1) Waiver of Jury Trial: AS A MATERIAL INDUCEMENT FOR LENDER TO ENTER INTO THE COMMERCIAL LOAN TRANSACTION CONTEMPLATED BY THE LOAN AGREEMENT AND EVIDENCED HEREBY, BORROWER AND LENDER HEREBY WAIVE ANY RIGHT TO A TRIAL BY JURY OF ANY OR ALL ISSUES ARISING IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BETWEEN BORROWER AND LENDER OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS IN RESPECT OF ANY MATTER ARISING OUT OF, UNDER OR CONNECTED IN ANY MANNER WHATSOEVER WITH THIS NOTE OR THE OTHER LOAN DOCUMENTS.
- (m) Applicable Law: THIS NOTE HAS BEEN EXECUTED AND DELIVERED IN TEXAS, AND SHALL BE CONSTRUED IN ACCORDANCE WITH THE APPLICABLE LAWS OF THE STATE OF TEXAS AND THE LAWS OF THE UNITED STATES OF AMERICA APPLICABLE TO TRANSACTIONS IN TEXAS.

#### LOAN DOCUMENTS:

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- (a) This Note consisting of 7 pages;
- (b) The Deed of Trust (Security Agreement, Assignment of Leases, Assignment of Rents, and Financing Statement) securing this Note, covering the following described property, to-wit:

All of Lot One (1) in Block One (1) of Creekside Manor Phase 2, an Addition to the City of Killeen, Bell County, Texas, according to the plat of record in Cabinet "D", Slide 109-B of the Plat Records of Bell County, Texas. [Being one and the same property as described in Deed of Trust (Security Agreement, Assignment of Leases, Assignment of Rents and Financing Statement) dated June 23, 2008, and recorded under Clerk's File No. 00022085 in the Office of the County Clerk of Bell County, Texas].

- (c) Financing Statement; and
- (d) All other documents signed in connection with the loan evidenced by this Note.

THIS LOAN IS PAYABLE IN FULL AT MATURITY ON DECEMBER 17, 2013. YOU MAY BE REQUIRED TO REPAY THE ENTIRE PRINCIPAL BALANCE AND UNPAID INTEREST THEN DUE. LENDER IS UNDER NO OBLIGATION TO REFINANCE THE LOAN AT THAT TIME, ALTHOUGH IT MAY CONSIDER DOING SO. SOME OF THE FACTORS THAT LENDER WILL CONSIDER IN DETERMINING WHETHER OR NOT TO REFINANCE THE BALANCE AT MATURITY INCLUDE YOUR PAYMENT RECORD ON THIS LOAN, WHETHER THERE HAS BEEN A SIGNIFICANT DECLINE IN THE VALUE OF THE PROPERTY SECURING THIS LOAN AND WHETHER THERE HAS BEEN A SIGNIFICANT CHANGE IN YOUR FINANCIAL CONDITION SINCE THIS LOAN WAS MADE. THEREFORE, YOU MAY BE REQUIRED TO MAKE PAYMENT OUT OF OTHER ASSETS THAT YOU MAY OWN, OR YOU MAY HAVE TO FIND ANOTHER LENDER WILLING TO LEND YOU THE MONEY AT PREVAILING MARKET RATES, WHICH MAY BE HIGHER THAN THE INTEREST RATE ON THIS LOAN. IF YOU REFINANCE THIS LOAN AT MATURITY, YOU MAY HAVE TO PAY SOME OR ALL OF THE CLOSING COSTS NORMALLY ASSOCIATED WITH A NEW LOAN EVEN IF YOU OBTAIN REFINANCING FROM LENDER.

THIS WRITTEN PROMISSORY NOTE AND OTHER WRITTEN LOAN DOCUMENTS EXECUTED CONTEMPORANGOUSLY WITH THIS PROMISSORY NOTE REPRESENT THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS, OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES.

THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.

Dated this 17th day of June, 2010.

BORROWER:

KILLEEN AKASH HOTELS INTERNATIONAL, INC.,

TONIA L

TONIA L. HOBBS COMM. # 1864689

BY:

BY:

SECRETARY

CALIFORNIA STATE OF COUNTY OF

SACRAMENTO

This instrument was acknowledged before me on the 22 day of June, 2010, by Joga S. Mann, President of Killeen Akash Notels International, Inc., and in the capacity therein stated.

STATE OF OACIFORNIA

COUNTY OF SACRAMENTO

day of June, 2010, This instrument was acknowledged before me on the by Rikki A. K. Mann, Secretary of Killeen Akash Hotels International, Inc., and in the capacity therein stated.

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90306.76.3b.3075

|   | EXHIBIT C  | 0   |   |
|---|--|---|---|
|   | GUARANTY   |   |   |
|   | SHAMROCK   |   | TEXAS   |
|   | enosimon   | (City)  | (\$1410)  |
|   | AUGUST 20, 200   | 1   |   |
| for good and valuable consideration, the  | receipt and sufficiency of   | I which are hereby  | acknowledged, and to  |
| duce <u>FIRST NATIONAL BANK ORA RATIONAL BANK OF CO</u><br>erein, with its perticipents, successors and<br>ne to make loans or extend other accommoda   | assions, called "Lender").   | of KHLEEN AKASH HOT   | y time or from time to  |
| nerein called "Borrower") or to engage in any and unconditionally guarantees to Lender the leason of acceleration or otherwise, of the debt A.If this I is checked, the Undersigne Illability or obligation of Borrower to Len  | lull and prompt payment :<br>is, liabilities and obligation:<br>d-guarantees to Lender !   | when due, whether is<br>a described as follow<br>the payment and pa   | st maturity or earlier by<br>s:<br>rformance of the debt.   |
| renewals or replacements thereof (here  |  |   |   |
| 8. If this ® is checked, the Undersigne every debt, lisbifity and obligation of hereafter owe to Lender (whether su incurred, and whether it is or may be primary or secondary, Equidated or thabilities and obligations being hereine this guaranty includes the following delice.   | every type and description<br>ch debt. Rability of oblight<br>of direct or indirect, due<br>unliquidated, or joint, as<br>fter collectively referred to  | n which Botrover nation now exists or or to bocome due, verel, or joint and to a sthe "Indebtedne   | hay now or at any time. Is hereafter created or absolute or contingent, several; all such debts. se"). Without limitation,  |
| The Undersigned further acknowledges and  | egrees with Lender that:   |   |   |
| No act or thing need occur to establish ufl payment and discharge of all indebtedness or release the liability of the Undersigned here.   | the liability of the Undersi   | igned hereunder, and<br>rate the Undersigned  | I'no act or thing, except<br>or modify, reduce, limit   |
| 2. This is an absolute, unconditional and c<br>to be in force and be binding upon the Un-<br>gueranty is revoked by written notice actuall-<br>to indebtedness existing or committed for at<br>tenewals, extensions and refinancings there-<br>effective only as to the one so revoking. T<br>gueranty, except upon actual receipt of write<br>incompetent and only prospectively, as to futu-  | onthising guaranty of pay<br>dersigned, whether or a<br>y received by the Lender,<br>the time of actual receip<br>of, if there be more than<br>he death or incompetenc<br>ten notice thersof by Len  | or all indebtedness is<br>and such revocation<br>t of such notice by<br>one Undersigned, a<br>ce of the Undersigned,<br>der and then only a   | is paid in full, until this shall not be effective as the Lender, or as to eny such revocation shall be ad shall not revoke this  |
| 3. If the Undersigned shall be dissolved, it this gueranty, then the Lender shall have the will forthwith pay to the Lender, the full amoundersigned voluntarily commences or there united States Bankruptcy Code, the full amobe immediately due and payable without denu  | shall dic, or shall be or by<br>e right to declare immedi<br>unt of all indebtedness, y<br>is commenced involuntar<br>unt of all indebtedness, y   | scome insolvent (hou<br>lately due and payab<br>whether due and pay<br>ily against the Undo   | ile, and the Undersigned<br>able or unmatured, if the<br>raigned a case under the   |
| 4. The Hablity of the Undersigned hereund it unfimited or if no amount is stated, the Unto amount, plus accrued interest thereon agreements evidencing the Indebtedness an collection costs: and enforcement expenses amount, whether or not in excess of such Undersigned hereunder. The Lander may indebtedness from Borrower or any other collecteral security or from any other source t effect or impair the liability of the Undersigned amount pursuant to this paragraph 4, any processing the Lander that such payment is made advising the Lender that such payment is made and the such payment is made. | for shelf be limited to a prindereigned shelf be Itable; and all other costs, fees discouring the payment referable thereto. Indebte, principal amount, without any sums received in person (except the Undio payment of the excess, sed hereunder. If the lieb syment made by the Undiccompanied by a written | for all indebtedness, , and expenses agroot the indebtedness, sidness may be created a sidness may be created a sidness may be created a valleble to Lersigned), from the Such application of sidty of the Undersigned under this gtransmittel document | without any limitation as<br>sed to be paid under all<br>and all attorneys' fees,<br>led and continued in any<br>airing the liability of the<br>ender on account of the<br>properties, out of any<br>receipts shall not reduce,<br>ned is limited to a stated<br>usranty shall be affective |
| 6. The Undersigned will pay or reimburse<br>and legal expenses) incurred by Lender in or<br>in any ittigation or bankruptcy or insolvency of<br>This guaranty includes the additional provide   | onnection with the protect<br>proceedings.<br>ons on page 2, all of which  | tion, defense or entit<br>h are made s port he  | reof.   |
| This guaranty is III unsecured; I secure  | d by a mortgage or secur   | try agreement dated   |   |
| THIS WRITTEN LOAN AGREEMENT REPR<br>NOT BE CONTRADICTED BY EVIDENCE OF<br>OF THE PARTIES.   |  | OUS, OR SUBSEQU   |   |

IN WITNESS WHEREOF, this guaranty has been duly executed by the Undergreed the day and year first above

RIKKI A.K. MANH

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written.

# ADDITIONAL PROVISIONS

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- 6. Whether or not any existing relationship between the Undersigned and Borrower has been changed or ended and whether or not this guaranty has been revoked, Lander may, but shall not be obligated to, enter into transactions resulting in the creation or continuence of indebtedness, without any consent or approval by the Undersigned and without any notice to the Undersigned. The liability of the Undersigned shall not be affected or impered by any of the following acts or trivings (which Lender is expressly authorized to do, omit or suffer from time to time, both before and after revocation of this guaranty, without notice to or approval by the Undersigned): il) any acceptance of collateral security, guarantots, accommodation parties or sureties for any or all indebtedness; (n) any one or more extensions or renewels of Indebtedness (whether or not for longer than the original period) or any modification of the interest rates, maturities or other contractual terms applicable to any Indebtedness; (iii) any waiver, adjustment, forbearance, compromise or indulgence granted to Borrower, any delay or lack of diligence in the enforcement of Indebtedness, or any feiture to institute proceedings, file a claim, give any required notices or otherwise protect any indebtedness; (iv) any full or partial release of, settlement with, or agreement not to sue, Borrower or any other guarantor or other person liable in respect of any Indebtedness: (v) any discharge of any evidence of Indebtedness or the acceptance of any Instrument in renewal thereof or substitution therefor; (vi) any failure to obtain collateral security (including rights of satoff) for indebtedness, or to see to the proper or sufficient creation and perfection thereof, or to establish the priority thereof, or to protect, insure, or enforce any collected security; or any release, modification, substitution, discharge, impairment, deterioration, waste, or loss of any collected security: (viii) any foreclosure or enforcement of any collected security, (viii) any transfer of any Indebtedness or any evidence thereof, fix) any order of application of any payments or credits upon indebtedness; (x) any election by the Lender under \$1111(b)(2) of the United States Benkruptcy Code.
- 7. The Undersigned waives any and all defenses, claims and discharges of Botrower, or any other obligor pertaining to Indebtedness, except the defense of discharge by payment in full. Without limiting the generality of the foregoing, the Undersigned will not assert, plead or enforce against Lender any defense of waiver, release, statute of limitations, rea judicate, statute of frauds, frauds, incepacity, minority, usury, likegality or unenforceability which may be available to Borrower or any other person liable in respect of any Indebtedness, or any setoff available against Lender to Borrower or any such other person, whether or not on account of a related transaction. The Undersigned expressly agrees that the Undersigned shall be and remain liable, to the fullest extent permitted by applicable law, for any deficiency remaining after foreclosure of any mortgage or security interest securing indebtedness, whether or not the liability of Borrower or any other obligor for such deficiency is discharged pursuant to statute or fudicial decision. The undersigned shall remain obligated, to the fullest extent permitted by law, to pay such amounts as though the Borrower's obligations had not been discharged.
- 8. The Undersigned further agrees that the Undersigned shall be and remain obligated to pay Indebtedness even though any other person obligated to pay Indebtedness, including Borrower, hee euch obligation discharged in bankrupicy or otherwise discharged by law. "Indebtedness" shall include post-bankrupicy polition interest and attempts and any other amounts which Borrower is discharged from paying or which do not otherwise accrue to Indebtedness due to Borrower's discharge, and the Undersigned shall remain obligated to pay such amounts as though Borrower's obligations had not been discharged.
- 8. If any payment applied by Lender to Indebtedness is thereafter set saide, recovered, rescinded or required to be returned for any reason fincluding, without finitation, the bentruptcy, insolvency or reorganization of Borrower or any other obligori, the indebtedness to which such payment was applied shall for the purposes of this guaranty be deemed to have continued in existance, notwithstending such application, and this guaranty shall be enforceable as to such indebtedness as fully as if such application had never been made.
- 10. Until the obligations of the Berrower to Lender have been paid in full, the Undersigned waives any claim, remody or other right which the Undersigned may now have or hereafter acquire against Borrower or any other person obligated to pay Indebtedness arising out of the creation or performance of the Undersigned's obligation under this guaranty, including, without limitation, any right of subregation, contribution, relimbursements, indemnification, exoneration, and any right to participate in any claim or remedy the Undersigned may have against the Barrower, collateral, or other party obligated for Borrower's debts, whether or not such claim, remedy or right orises in equity, or under contract, statute or common law.
- 11. The Undersigned waives presentment, demand for payment, notice of dishonor or nonpayment, and protest of any instrument evidencing indebtedness. Lender shall not be required first to resert for payment of the indebtedness to Borrower or other persons or their properties, or first to enforce, realize upon or exhaust any collateral security for indebtedness, before enforcing this guaranty.
- 12. The tlability of the Undersigned under this guaranty is in addition to and shall be cumulative with all other liabilities of the Undersigned to Londer as guaranter or otherwise, without any limitation as to amount, unless the instrument or agreement evidencing or creating such other flability specifically provides to the contrary.
- 13. This gueranty shell be enforceable against each person signing this gueranty, even if only one person signs and regardless of any faiture of other persons to sign this gueranty. If there he more than one signer, all agreements and promises herein shell be construed to be, and are horeby declared to be, joint and several in each of every particular and shell be fully binding upon and enforceable against either, any or all the Undersigned. This gueranty shell be effective upon delivery to Lender, without further act, condition or acceptance by Lender, shall be binding upon the Undersigned and the heirs, representatives, successors and assigns of the Undersigned and shall nature to the benefit of Lender and its participants, successors and assigns. Any invalidity or unanforceability of any provision or application of this gueranty shall not effect other lewful provisions and application hereof, and to this end the previsions of this gueranty are declared to be severable. Except as authorized by the terms herein, this gueranty may not be walved, modified, amended, terminated, released or otherwise changed except by a writing signed by the Undersigned and Lender. This gueranty shell be governed by the laws of the State-In which it is executed. The Undersigned walves notice of Lender's acceptance hereof.

In Plu

#### Exhibit B

#### ASSIGNMENT OF JUDGMENTS AND LOAN DOCUMENTS

LAKELAND WEST CAPITAL, LLC, a Texas Limited Liability Company ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to SMS FINANCIAL RECOVERY SERVICES, LLC, an Arizona Limited Liability Company ("Assignee"), all of Assignor's right, title and interest in and to (a) the judgments described on Exhibit A attached hereto (collectively, the "Judgments") and all related documents and rights Assignor has in the Judgments, as the same may have been assigned, amended, supplemented, restated or modified and (b) the Loan Documents (as defined in the Purchase Agreement (as defined below)), as the same may have been assigned, amended, supplemented, restated or modified.

TO HAVE AND TO HOLD the same unto Assignce and its successors and assigns forever.

It is the intention of the parties herein that by virtue of this Assignment, Assignce will become the owner of the Judgments and all of Assignor's rights, title and interest incident thereto.

This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever.

Dated this 30 hday of April, 2019

|                    |            | LAKELAND WEST CAPITAL ST, LLC |  |  |
|--------------------|------------|-------------------------------|--|--|
|                    |            | By:                           |  |  |
| STATE OF TEXAS     | )          |                               |  |  |
| COUNTY OF MCLENNAN | ) ss:<br>) |                               |  |  |

Before me, the subscriber, a Notary Public in and for said County and State, on this 30th day of April, 2019, personally appeared Adam McKee, to me known to be the identical person who subscribed the name of the Assignor to the foregoing instrument as its MANAGER and acknowledged before me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of Light and Color State of the uses and purposes therein set forth.

TINA JONES

Notary Public, State of Texas

Comm. Expires 12-02-2019

Notary ID 12245714

μ.

Original Judgment Balance: \$3,033,087.37 (entered 04/18/2017)

Costs of Court: \$515.00 Attorney's Fees: \$2,500

Pre-Petition Accrued Interest (04/18/2017 – 12/17/2020, 5% interest, compounded annually):

\$555,927.52

**TOTAL PRE-PETITION BALANCE:** \$3,592,029.89

Post-Petition Accrued Interest (12/18/2020 – 09/20/2021): \$115,091.12 TOTAL POST-PETITION BALANCE as of 09/20/2021: \$3,707,121.01

## EXHIBIT "2"

#### Exhibit B

### ASSIGNMENT OF JUDGMENTS AND LOAN DOCUMENTS

LAKELAND WEST CAPITAL, LLC, a Texas Limited Liability Company ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to SMS FINANCIAL RECOVERY SERVICES, LLC, an Arizona Limited Liability Company ("Assignee"), all of Assignor's right, title and interest in and to (a) the judgments described on Exhibit A attached hereto (collectively, the "Judgments") and all related documents and rights Assignor has in the Judgments, as the same may have been assigned, amended, supplemented, restated or modified and (b) the Loan Documents (as defined in the Purchase Agreement (as defined below)), as the same may have been assigned, amended, supplemented, restated or modified.

TO HAVE AND TO HOLD the same unto Assignce and its successors and assigns forever.

It is the intention of the parties herein that by virtue of this Assignment, Assignce will become the owner of the Judgments and all of Assignor's rights, title and interest incident thereto.

This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever.

Dated this 30 thday of April, 2019

|                    |            | By: Name: Adam McKee | 91, I.I.C |
|--------------------|------------|----------------------|-----------|
|                    |            | Its: Member          |           |
| STATE OF TEXAS     | )          |                      |           |
| COUNTY OF MCLENNAN | ) ss:<br>) |                      |           |

Before me, the subscriber, a Notary Public in and for said County and State, on this 30 to day of April, 2019, personally appeared Adam McKee, to me known to be the identical person who subscribed the name of the Assignor to the foregoing instrument as its MANAGER and acknowledged before me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of Light and Cold State of the uses and purposes therein set forth.

TINA JONES
Notary Public, State of Texas
Comm. Expires 12-02-2019
Notary ID 12245714

Lua Jones

Original Judgment Balance: \$3,033,087.37 (entered 04/18/2017)

Costs of Court: \$515.00 Attorney's Fees: \$2,500

Pre-Petition Accrued Interest (04/18/2017 - 12/17/2020, 5% interest, compounded annually):

\$555,927.52

**TOTAL PRE-PETITION BALANCE: \$3,592,029.89** 

Post-Petition Accrued Interest (12/18/2020 – 09/20/2021): \$115,091.12 TOTAL POST-PETITION BALANCE as of 09/20/2021: \$3,707,121.01

# EXHIBIT "3"

|  | G2        |                        |                    |                | 9 / 444 9                           |
|--|-----------|------------------------|--------------------|----------------|-------------------------------------|
| Schedule K-1 2017  | X         | inal K-1               | Amended            | K-1            | OMB No. 1545-0123                   |
| Schedule K-1 (Form 1120S) 2017   | [6]       | aitill Shar            | reholder's Sh      | are o          | of Current Year Income,             |
| Department of the Treasury Internal Revenue Service  For calendar year 2017, or tax year | الانتها   | Ded                    | uctions, Cred      | its, a         | and Other Items                     |
|  | 1         |                        | ss income (loss)   |                | Credits                             |
| beginning / / 2017 ending / /  | l         |                        | 265,938.           |                |                                     |
|  | 2         | Net rental real estate |                    | Τ              |                                     |
| Shareholder's Share of Income, Deductions,   | l         |                        |                    |                |                                     |
| Credits, etc. > See page 2 of form and separate instructions.                            | 3         | Other net rental       | income (loss)      | Τ              |                                     |
|  | 1         |                        |                    |                |                                     |
| Partil Information About the Corporation   | 4         | Interest income        |                    | Τ              |                                     |
| A Corporation's employer identification number   | ĺ         |                        |                    |                |                                     |
|  | 5a        | Ordinary dividen       | ids                |                |                                     |
| B Corporation's name, address, city, state, and ZIP code                                 | Ì         | '                      |                    | 1              |                                     |
| KILLEEN AKASH HOTELS INTERNATIONAL, INC  | 5Ь        | Qualified dividen      | nds                | 14             | Foreign transactions                |
| RODEWAY INN  |           |                        |                    |                | -                                   |
| 2210 WATT AVENUE, SUITE B  | 6         | Royalties              |                    | †              |                                     |
| SACRAMENTO, CA 95825   |           | ',                     |                    | ĺ              |                                     |
|  | 7         | Net short-term c       | apital gain (loss) | ╆╼╌            |                                     |
| C IRS Center where corporation filed return  | 1         |                        | .,                 | l              |                                     |
| e-file   | 8 8       | Net long-term ca       | apital gain (loss) | ╆              |                                     |
|  | "         |                        | prior gam (roce)   |                |                                     |
| Partill Information About the Shareholder  | 8 h       | Collectibles (289      | %) gain (loss)     | †              |                                     |
| D Shareholder's identifying number   |           |                        | ay game (coco)     | l              |                                     |
|  | 80        | Unrecaptured se        | ction 1250 gain    | <del> </del>   |                                     |
| E Shareholder's name, address, city, state, and ZIP code                                 | 1 **      | oocapiaroa oc          | outer 1220 game    | l              |                                     |
| JOGA S MANN  | 9         | Net section 1231       | l gain (loss)      | ╆              |                                     |
| 1795 IRONWOOD DRIVE  | ľ         |                        | Barre              | l              |                                     |
| MINDEN, NV 89423   | 10        | Other income (lo       | oss)               | 15             | Alternative minimum tax (AMT) items |
|  | '*        |                        | ,                  |                |                                     |
|  | ۱         |                        |                    | <del> </del> - |                                     |
|  | ł         |                        |                    | 1              |                                     |
| F Shareholder's percentage of stock  | <b></b> - | }                      |                    | <del> </del>   |                                     |
| ownership for tax year 50 %  | 1         |                        |                    | ŀ              |                                     |
|  | ┝         | f                      |                    | <del> </del> - |                                     |
|  | l         |                        |                    |                |                                     |
|  | ├         |                        |                    | <del> </del>   |                                     |
|  | l         |                        |                    |                |                                     |
|  | 111       | Section 179 ded        | luction            | 16             | Items affecting shareholder basis   |
|  | Ι'''      |                        | 14,009.            |                |                                     |
| F  | 12        | Other deduction        |                    | ╁╌             |                                     |
| F<br>O<br>R  | l '       |                        | •                  |                |                                     |
| К  | ۱         |                        |                    | t              |                                     |
|  | 1         |                        |                    |                |                                     |
| R  | ۲         |                        |                    | t              |                                     |
|  |           |                        |                    |                |                                     |
| u s  | ١         |                        |                    | t              |                                     |
| S<br>E   |           |                        |                    |                |                                     |
| 0  | ۲         |                        |                    | 17             | Other information                   |
| 02.  |           |                        |                    | 1              |                                     |
| ۱ ۲  | Γ         |                        |                    | t              |                                     |
|  | l         |                        |                    |                |                                     |
|  | Γ         |                        |                    | t              |                                     |
|  |           |                        |                    | 1              |                                     |
|  | Γ         |                        |                    | Γ              |                                     |
|  |           |                        |                    |                |                                     |
|  |           | *See attache           | d statement fo     | or ac          | Iditional information.              |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 1120S.

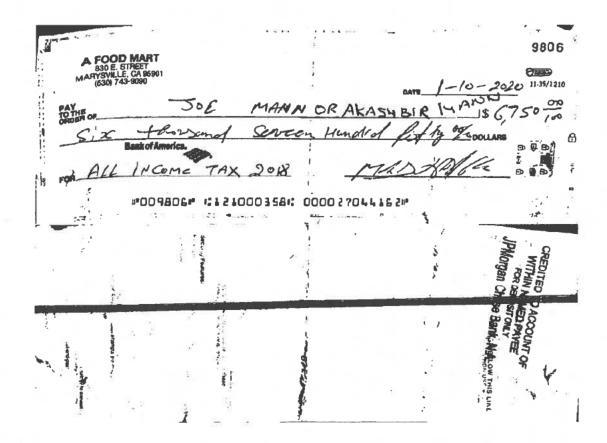
Schedule K-1 (Form 1120S) 2017

|  |     |              |                 |                           |              | 677775                                   |
|--|-----|--------------|-----------------|---------------------------|--------------|--|
| 0010   | XF  | inal K-1     | [               | Amended h                 | <b>(-1</b>   | OMB No. 1545-0123                        |
| Schedule K-1 (Form 1120S) 2018   | P   | art III      | Shareho         | older's Sha<br>ons, Credi | re o         | f Current Year Income,<br>nd Other Items |
| Department of the Treasury Internal Revenue Service  For calendar year 2018, or tax year               | 1   | Ordinary     | business in     | come (loss)               | 13           | Credits                                  |
| beginning / / ending / /   | _   | Mah asabal a | tt-t- i         | -5,745.                   |              |  |
| Shareholder's Share of Income, Deductions, Credits, etc. See page 2 of form and separate instructions. |     |              | eal estate inco |                           |              |  |
| Part I Information About the Corporation   | 3   |              |                 | one (loss)                |              |  |
| A Corporation's employer identification number   | 4   | Interest i   | income          |                           |              | 1  |
| B Corporation's name, address, city, state, and ZIP code   | 5a  | Ordinary     | dividends       |                           |              |  |
| HUNTSVILLE AKASH HOTELS INT'L, INC. QUALITY SUITES   | 5 b | Qualified    | l dividends     |                           | 14           | Foreign transactions                     |
| 2210 WATT AVE, SUITE B<br>SACRAMENTO, CA 95825   | 6   | Royalties    | S               |                           |              |  |
|  | 7   | Net shor     | t-term capi     | tal gain (loss)           |              |  |
| C IRS Center where corporation filed return e-file   | 8 a | Net long     | -term capit     | al gain (loss)            |              |  |
| Part II Information About the Shareholder  | 8 b | Collectib    | oles (28%) (    | gain (loss)               | <del> </del> |  |
| D Shareholder's identifying number   | 80  | Unrecap      | tured section   | on 1250 gain              | <b> </b>     |  |
| E Shareholder's name, address, city, state, and ZIP code  JOGA S MANN  1795 IRONWOOD DRIVE             | 9   | Net sec      | tion 1231 ga    | ain (loss)<br>-218,164.   | †            |  |
| MINDEN, NV 89423   | 10  | Other in     | come (loss      |                           | 15           | Alternative minimum tax (AMT) items      |
|  | 1-  |              |                 |                           |              |  |
| F Shareholder's percentage of stock ownership for tax year   |     |              |                 |                           |              |  |
|  | 1   | 1            |                 |                           |              |  |
|  | -   | 1            |                 |                           |              |  |
|  | 11  | Section      | 179 deduc       | tion                      | 16           | Items affecting shareholder basis        |
| F O R  | 12  | Other d      | leductions      |                           |              |  |
|  |     | 1            |                 |                           |              |  |
| I R S  | -   |              |                 |                           |              |  |
| U<br>S<br>E  |     | 1            |                 |                           |              |  |
| ON   |     | 1            |                 |                           | 17<br>V      | Other information -5,745.                |
| Ļ  |     |              |                 |                           | W            | 66,062.                                  |
|  | -   |              |                 |                           |              |  |
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|  |     | *See         | attached        | statement                 | for a        | additional information.                  |

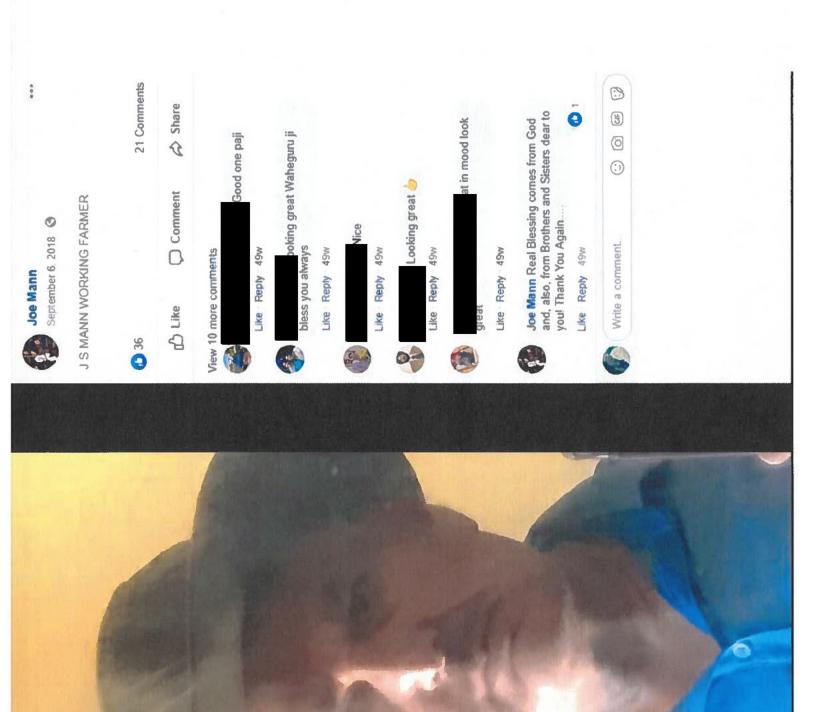
BAA For Paperwork Reduction Act Notice, see the Instructions for Form 1120S.

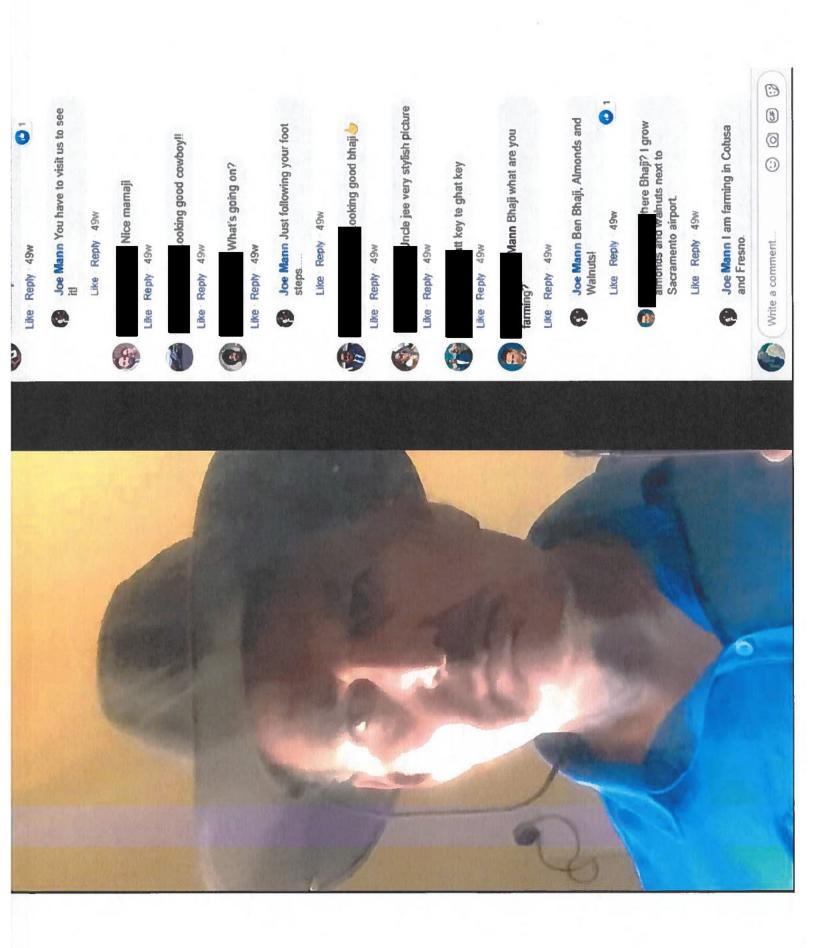
Shareholder 2

## **EXHIBIT "4"**



## **EXHIBIT "5"**





## **EXHIBIT "6"**

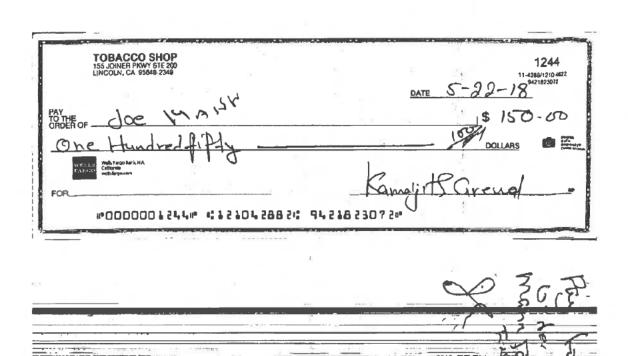
|         | CHASE O   | DEPO           | SIT  | CHECKING SAVINGS CHASE LIQUID RT 600001020 |   |
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| A 0 3   |   | 3.30           |  |  |   |
|         |   |                |  |  | 2 |

| 北北                                     | DH DALHAR FARMS LLC 19628 COUNTY ROAD 117 WEST SACRAMENTO, CA 888891  PAY 10 TME ORDER OF DROWN LINE LINE FOR THE OWN STREET BANK 11 TH Count Street of Cases 100 TRANK 11 TH COUNT STREET 11 |            | DATE OT 24 8 | \$ 12,000 (1) |
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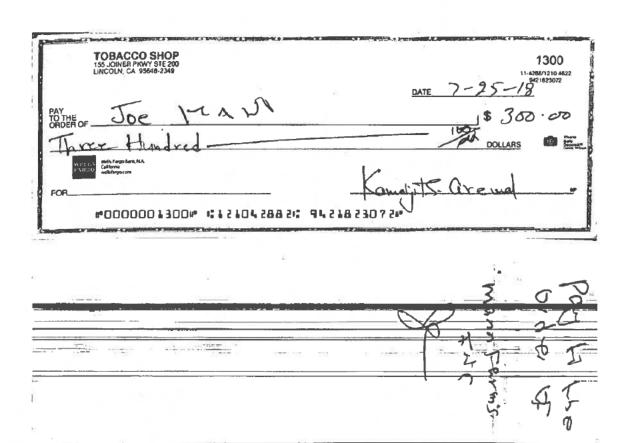
|        | CHASE   | DEPOSIT  | CHECKING  SAVINGS  CHASE LIQUID       |
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|        | Today's Date  |  | R/T 500001020                         |
| 0      | Customer Name (Please Print)  Tank  | CASH CHECK   | 12000,66                              |
| Ŧ      |   | TOTAL FROM OTHER SIDE  | 1,200.00                              |
| DEPOSI | Sign Here (ff cash is received from this deposit) X N13000-CH (Rev offic) 80152135 0046 | SUSTOTAL >   | 12000.00                              |
| 4      | ▼ Start your account number h   | 1979 SASH BACK   | ₩.                                    |
|        | 833   | 1293678 TOTAL \$   | 12000.00                              |
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| 1      |   | 100K   |                                       |

| DALHAR FARMS LLC 10626 COUNTY ROAD 117 WEST SACRAMENTO, CA 96691  PAY TO THE OR DEC MONTH ROAD TO THE ORDER OF THE ORDER O |              | 07 24 B \$ 12, | 5001 September 19 19 19 19 19 19 19 19 19 19 19 19 19 |
|--|--------------|----------------|---|
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| DEPOSIT | Bign Here (if cash is received from th<br>X<br>N13000-CH (Rer. 07/12) 80152135 05/18 | 8332936 | CASH  CHECK  TOTAL FROM OTHER SIDE  SUBTOTAL  CASH BACK | CHECKING SAVINGS CHASE LIQUID C | 6 |
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| FOR > 50 +        | (E'S PIZZA<br>/E. STE. 8220<br>2A 95608<br>7676 | DIE<br>hundred o | M A 1 | DATE 07/2 |  | 1          |
|-------------------|---|------------------|-------|-----------|--|------------|
| Live and the more |   |                  |       |           | The state of the s | Day of the |



| Acc                                | ount: NO ACCOUNT NUM   | THIS PAYMENT FOR OUR MUTUAL CUSTOMER  | \$1,000.00   |
|------------------------------------|--|---|--|
| EL CENTR<br>2352 S 4TI<br>EL CENTR | O HOTEL PARTNERS LLC<br>H ST<br>C, CA 92243-6003   | Please Direct Any Questions To (800) 858-4442 (800) 858-4442 (WELLS FARCO BANK, NA OEPTSA003, PO 80X 28000 San Fancisco, CA M138 86) 400)049 0028432428 | 58-382/412<br>0029432428<br>July 20, 2018            |
| ay ONE TH                          | OUSAND AND 00/100  | 1 mil happy   | DOLLARS  |
| TO<br>THE<br>ORDER<br>OF           | JOE MANN<br>4745 TROWBRIDGE CT<br>GRANITE BAY, CA 95746-7240<br>Haluddoudduddioladadalld   | antahihini K  | \$ *****1,000.00  YS AFTER ISSUE  LD-L  ED SIGNATURE |
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#1746892643# #500001020#

| A FOOD MART  830 E. STREET MARYSWILLE, CA 95901 (530) 743-9090  PAY TO THE ORDER OF SOL S  Bank of America.  FOR ARAL, May, Sure | 11.35/1210  Mann 15/050.00  Affety 0000 600 600  Makebit Keile 1000  |
|--|--|
|  | 158: 0000 27044 1620   |
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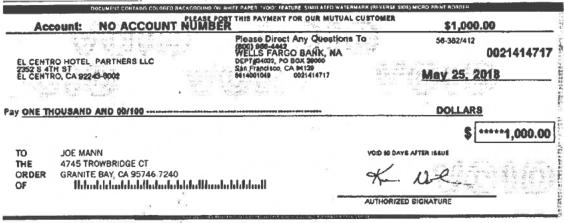
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| LIBERTY<br>DBA 6          | REAL EST<br>TH ST, GAS ST<br>929 5TH ST.<br>RYSVILLE, CA 9<br>(530) 742-2582 | ATE, ING.             | C. 1                    |  |         |  | 2173  |
|                           | (530) 742-2582   |                       |                         | 11   | DATE    | 1-4-18                                 | 11-4288/1:  |
| PAY<br>TO THE<br>ORDER OF | J 0e.  | _S                    | /                       | Wom.   |         | \$                                     | 1050.00   |
| Gre-                      | Thol   | Benga                 | -                       | ifery  |         | DOLES                                  | ORS THE COL   |
| FOR ABAIL                 | Walis Fargo  | Bank, N.A.            | 0                       |  | Mahal   | Lit Koi                                | 1 1   |
|                           | 1 4497   | 30/2                  |                         |  | 1 10/14 | 20 104                                 |   |
| •                         | , ,,   |                       |                         |  |         | , /                                    |   |
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|                           | **00 e i   |                       |                         | 18 24: 3 790 21  |         | 3 7.                                   | WITH IN CO.CC   |
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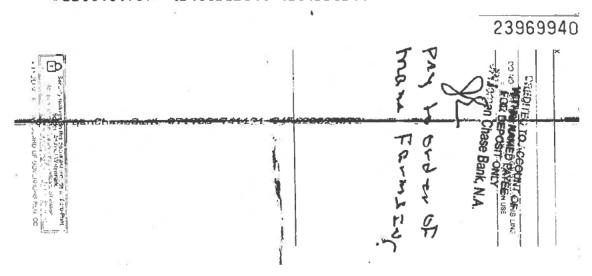
| JAHANT FOOD 'N' FUEL SUBWAY<br>24323 N. HIGHWAY 99<br>ACAMPO, CA 95220-9526 | DATE 7/5/18 11.4288/1210 6918 |
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| *   | O. ICCOURT                    |

| KAILE & KANG, LLC DBA CHECLE A 1215E 22ND STREET MARYSVILLE CA 95901 (530) 742-4992  PAY TO THE ORDER OF JOR S - Marm Oncer of Howard Judgety Wells Fargo Bank, NA FOR Albert, May, June.  | 15169  DATE 7-10-18  114288/1210  \$ 1050.40  DOLLARS PLANTS A |
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| The second secon | TO BY DAY  |

| JAHANT FOOD 'N' FUEL STOP, INC. P O BOX 2735 LODI, CA 95241-2735         | 16678  DATE 7/9/18 11-4288/1210 552 9791286089 |
|--|--|
| PAY<br>TO THE JOE MAAN   | \$ 1350-00                                     |
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| FOR 2 Q  | Shlakhan Singh                                 |
| *00016678# *:121042882: 97°  | 7 1 266068 "                                   |
|  |  |
|  | T G P Q Z                                      |

| TONY D BETTENCOUI<br>2406 PARKWOOD DR<br>SACRAMENTO, CA 95825-00 |   | 6116<br>90/7162  |
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| PAY TO THE TOP   | MANN                                    | \$ 10000   |
| ONE HUND   | Cec \$ 00/100                           | 100  |
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| JPMorgan Chase Bank, N.A.  |   | A  |
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| :3222716271  | 380 180                                 | 3673#6116  |
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| 8  | ENDORSEMENT<br>FMorgan Character Market | 300)   |
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|         | CHASE O  | DEPOSIT               | CHECKING  SAVINGS  CHASE LIQUID  |
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| DEPOSIT | Today's Date TINE IR Customer Name (Please Print) TIND DIN FOWM 3 II  Sign Here (If cash is received from this deposit)  ** ** ** ** ** ** ** ** ** ** ** ** * | TOTAL FROM OTHER SIDE | 19413.58<br>19413.58<br>19413.58 |
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JPNorganChasaBanh @71803 .744078 945750896440

A Section 1

|    | MID TOWN GAS & REPAIR LLC<br>1031 30TH ST<br>SACRAMENTO, CA 95816-5208 | DATE 7-9-18 | 18905<br>11-79/3210 C/<br>9088 |
|----|--|-------------|--------------------------------|
|    | PAY TO THE ORDER OF Soven hard of fifty  Bank of America               | s only 200  | 750名<br>LLARS ①                |
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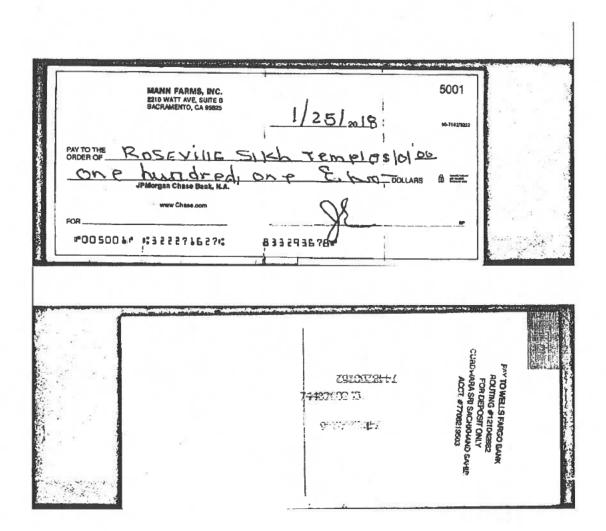
| HARRY'S LIQUOR & FOOD  NAV GAS AND FOOD INC 10847 FOLSON BLVD RANCHO CORDOVA, CALIFORNIA 95870  PAY TOTHE CADER OF  WO Hundled + Fid  USbank.  FOR BOOK-Keefin #1211226761   | 5128  DATE 7/3/18 90-2267/1211  \$ 250:00  DOLLARS  DOLLARS  1: 15346 7833114#   |
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|          |                           | SOUTHSIDE MINI MART                           | 7.                                     | 3191       |
|----------|---------------------------|---|--|------------|
| 2        | PAY<br>TO THE<br>ORDER OF | Joe Man's<br>Hundral Dol                      | la 2                                   | \$ 700, '- |
|          | FOR A COTIA               | g Tur   | Dalbir                                 | Singh      |
|          | P4600*                    | 10 (322271627);                               | ************************************** | . 9 (1)    |
| c.lPHor. | anchesens.                | 071803 <del>741978</del> _9455 <del>500</del> | 99446                                  | 3000       |
|          | - P &                     |   |  | 7 2 4      |
|          | th guide                  |   |  | 8          |

| KSM FOOD STORE, LLC  9900 FREEPORT BLYD  SACRAMENTO, CA 95822-3507            | 1060         |
|---|--------------|
|   | DATE 7/4/18  |
| PAY THE TO THE TO THE S MA  | \$ 300.00%   |
| Three hundred dollars toe   | Topians de E |
| Vollage Servi, M.A. Callerda with Frago Servi, M.A. Callerda with Frago Corre | 1250         |
| FOR   | 16-75        |
| #0000001060# #121042882#  | 1753179405m  |

# EXHIBIT "7"

|                     |  |      |         |                    |      | 4               |
|---------------------|--|------|---------|--------------------|------|-----------------|
|                     | MANN FARMS, INC.<br>2210 WATT AVE, SUITE B<br>SACRAMENTO, CA 95825 |      | ,       |                    |      | 507             |
|                     | н .  |      | 10/26   | 20_/               | 8_   | 90-7182/        |
| PAY TO THE ORDER OF | John Show  JPMorgan Chase Bank, NJ                                 | sand | ANI     | <b>V</b>           |      | 0 /N<br>18 A == |
| FOR                 | www.Chase.com  |      | akos    | hkir V             | Nam  |                 |
| *********           | 417 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                            |      |         |                    |      |                 |
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# EXHIBIT "8"

|   |   |                                    | <u>_</u>                    | HASE                          |
|---|---|------------------------------------|-----------------------------|-------------------------------|
| BUSINESS ACCOUNT ADD SIGNERS FORM   | 27  | 3                                  |                             |                               |
|   |   |                                    |                             |                               |
|   |   | !                                  |                             |                               |
| AME OF BUSINESS MANN FARMS, INC.  |   | 2,425,450,0                        | TAXPAYER ID                 | NO NO                         |
| USINESS ADDRESS 2210 WATT AVE STE B. SAC  |   |                                    |                             |                               |
| RANCH NAME AND NO. EL CAMINO AND BUTANO   |   | BANK NO. 703                       | BRANCH PHONE NO             |                               |
| NTEROFFICE MAILCODE CA1-4873 PREPARENT  | ARED BY NAME MATTHEW PER                            | RCEY                               |                             | DATE: 10/06/2016              |
| Please and the following agrier to the accounts based before (other author<br>Name of the Signer to Add<br>JOGA S MANN  | read signers on record do not change) Titule SIGNER |                                    | Angnature .                 | 10.6.16                       |
| identification 1) Orien's License   | ID Number   | tessuer<br>HV                      | Issuance Date<br>97/10/2016 | Expiration Date<br>07/03/2019 |
| 2) Nore   |   |                                    |                             |                               |
| Account Numbers:  |   |                                    |                             |                               |
| Please and the following signer to the accounts listed before pother author<br>Name of the Signer to Add  | raed eligners on record do not sharige).            |                                    | Signature                   | Date                          |
| identification  | ID Mumber   | Issuer                             | Issuence Orte               | Expiration Date               |
| Account Numbers:  |   |                                    |                             |                               |
| Please add the following algrer to the accounts feed below (other author<br>Name of the Bigner to Add   | fred algres's on record do not change).<br>Title    |                                    | Signature                   | Date                          |
| deetheaton  | ID Number   | Seaver                             | Reguence Oata               | Expiration Date               |
| Account Numbers:  |   |                                    | 0.00                        | 47.43                         |
| ERTIFICATION be unterridged hereby certifies that the person(s) added as sufficience. Copure. The enterridged hereir certifies that for those added as sufficience. | uped signers; are nemer rose eva indiventue:        | are correct.                       |                             |                               |
| 106-14  | repristorship:                                      | For Pertnership or United Liebilis |                             | Deta                          |
| Provident Date OwnerSce   | Proprietor Date                                     | Perhadianbelifaragor               | Date Centifying Official    | ORG.                          |
| 2253051   | 1   |                                    | ¿Phiorgan Chase I           | Baral, N.A. Nember POIC       |

# EXHIBIT "9"

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Case No. BK-N-20-51140-NMC
1
    Chapter 7
2
3
5
             UNTIED STATES BANKRUPTCY COURT
6
               FOR THE DISTRICT OF NEVADA
7
8
                         --000--
    IN RE:
9
    JOGA S. MANN
10
11
            Debtor.
12
   13
14
       RULE 2004 EXAMINATION OF JOGA S. MANN
15
16
                Friday, August 27, 2021
17
                     Reno, Nevada
18
19
20
21
22
   Reported by: LORI URMSTON, CCR #51, RPR, RMR
23
                                     CALIF. CCR #3217
24
  Job No: 794507
25
```

|    | Page 2   |
|----|--|
| 1  | 000 APPEARANCES000   |
| 2  | FOR JOGA S. MANN:  |
| 3  | LAW OFFICE OF NATHAN R. ZELTZER<br>By: NATHAN R. ZELTZER, ESQ. |
| 4  | 232 Court Street<br>Reno, Nevada 89501                         |
| 5  | FOR THE TRUSTEE:   |
| 6  | HARRIS LAW PRACTICE  |
| 7  | By: , ESQ.   |
| 8  | 6151 Lakeside Drive, Suite 2100<br>Reno, Nevada 89509          |
| 9  | ALSO PRESENT:  |
| 10 | DON GIESEKE  |
| 11 | Bankruptcy Trustee   |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
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| 17 |  |
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|        | TNDEV  | Page 3 |
|--------|--|--------|
| 1      | INDEX  | +0     |
| 2      |  |        |
| 3      | EXAMINATION  | PAGE   |
| 4      | By Mr. Harris  | 4      |
| 5      | EXHIBITS   |        |
| 6<br>7 | 1 - State of Arizona Corporation Commission<br>Corporate Annual Report & Certificate of<br>Disclosure and related documents re<br>Akash Hotels International | 31     |
| 9      | 2 - Secretary of State Certificate of<br>Dissolution and related documents re<br>Akash Hotels International  | 36     |
| 10     | 3 - Personal Financial Statement as of 11/1/2006   | 44     |
| 12     | 4 - Motels Equity Owned by Joga S. Mann as of<br>June 1, 2006  | 55     |
| 13     | 5 - Copy of Mann Farms, Inc., Check No. 5072   | 82     |
| 14     | 6 - Mann Farm Chase deposit slip   | 86     |
| 15     | 7 - Copies of checks   | 94     |
| 16     |  |        |
| 17     |  |        |
| 18     |  |        |
| 19     |  |        |
| 20     |  |        |
| 21     |  |        |
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| 23     |  |        |
| 24     |  |        |
| 25     |  |        |
|        |  |        |

|    | 50.1  |
|----|---|
| 1  | Page 50 37 acres in the name of Joga Mann?              |
| 2  | A I don't know.   |
| 3  | Q Was there another entity that owned it?               |
| 4  | A I can't remember now.                                 |
| 5  | Q Okay. But then you gave it to your ex-wife and        |
| 6  | you're not sure if it's in the property settlement      |
| 7  | agreement?  |
| 8  | A I don't know.   |
| 9  | Q Okay. And then you're not sure if this                |
| 10 | 37 acres is now part of Mann Farms?                     |
| 11 | A No.   |
| 12 | Q You're not sure?                                      |
| 13 | A No, I'm not.  |
| 14 | Q Even though you're a signer on the Mann Farms         |
| 15 | bank account?   |
| 16 | A You know, I gave you the reason why they put me       |
| 17 | on the account. However, I never sign any check. He     |
| 18 | gave me he just do it you know, go out of state,        |
| 19 | you know. And he said, "Dad, if you can pay some bills  |
| 20 | for me." You know, if I didn't do that, you know, he    |
| 21 | gets big problems. So, for example, like a lot of       |
| 22 | times, you know, he had to sign some papers when he was |
| 23 | out of the country I heard. Then, you know, they        |
| 24 | have you know, you sell the you sell something to       |
| 25 | a cannery, if you don't sign on that date you lose the  |
|    |   |

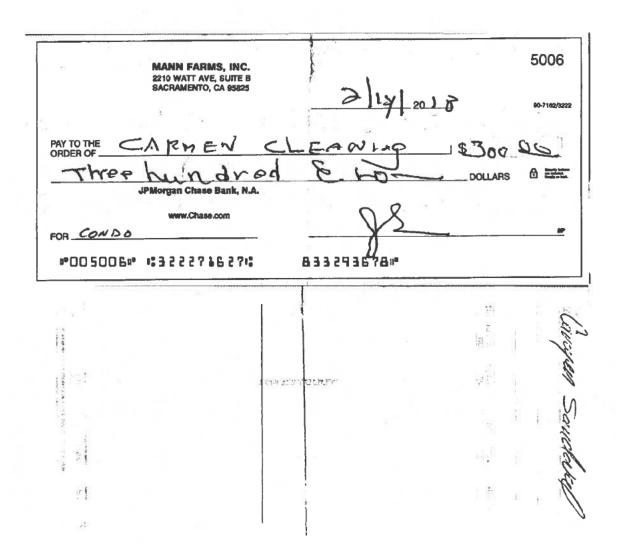
|    | Page 51   |
|----|---|
| 1  | contract.   |
| 2  | Q Right.  |
| 3  | A When you lose a contract, nobody else is buying       |
| 4  | peaches right now, no other canneries. So that's what   |
| 5  | happened. So in this situation he said, "Dad, if        |
| 6  | that's the reason, I will authorize you to sign a check |
| 7  | if I need to pay anything."                             |
| 8  | Q Slow down a little bit or she's going to kill         |
| 9  | you. I don't want that to happen.                       |
| 10 | A Okay. I understand.                                   |
| 11 | Q Just joking.  |
| 12 | So I'm trying to establish, and you know I'm trying     |
| 13 | to establish, where the 37 acres went. And you're       |
| 14 | basically saying you think it went to your ex-wife,     |
| 15 | you're not sure how you gave it to her and you're not   |
| 16 | sure  |
| 17 | A Right now I don't remember.                           |
| 18 | Q And you don't remember if it's part of Mann           |
| 19 | Farms now?  |
| 20 | A No, I do not.   |
| 21 | Q Okay. Do you know what Mann Farms produces?           |
| 22 | Do they grow things?                                    |
| 23 | A Yeah, they grow things.                               |
| 24 | Q What do they grow?                                    |
| 25 | A Almonds.  |
|    |   |

## EXHIBIT "10"

| MANN FARMS, INC.<br>2210 WATT AVE, SUITE B   | 5004                                       |
|--|--|
| SACRAMENTO, CA 95825   | 90-7162/3222                               |
| PAY TO THE MEZGER Trucking LP \$837  Eight hundred Thinly Denne DOLLARS  JPMorgan Chase Bank, N.A. | Burry layers<br>arreless<br>Salate or text |
| www.Chase.com FOR  |  |
| #005004# #322271627# #33293678#  |  |

| MANN FARMS, INC.<br>2210 WATT AVE, SUITE B |            | 5005      |
|--|------------|-----------|
| SACRAMENTO, CA 95825                       | 1-31: 2018 | 90-7162 : |
| PAY TO THE TRAJELOSS FUTO FLOWSOND SOND    | ten profes | 2798 Je   |
| JPMorgan Chase Bank, N.A.                  |            | 70        |
| www.Chase.com                              | S          | ·         |
| FOR  |            |           |
| "005005" ::322271627:                      | 833293678# |           |

02/12/18 996927 985 003 3202 TrvIrs Business 123456 04 001 >921254975 < - 373539321 Credit the account of the within named payee without prejudice PEG-REGULUS



# EXHIBIT "11"

|  |                                   |                                    |  | Corporate  |   |  |
|--|-----------------------------------|------------------------------------|--|--|---|--|
| BANK OF AMERIC   | A, N.A. (THE "                    | BANK")                             |  | Signature Card   |   |  |
| Account Number   | 1641 0030 03                      | 504                                |  | 17   | Temporary Signature   | Corl   |
| Account Type   | BUSINESS                          | CONOMY (                           | CHECKING   | _  | conform) argument   | Calo   |
| Account Title  | HUNTSVILI                         | E AKASH F                          | IOTELS INTL INC  |  |   |  |
|  | DBA: COMP                         | ORT SUITE                          | S  |  |   |  |
|  |                                   |                                    |  |  |   |  |
| Name of Corporatio   | n HUNTSVI                         | LLE AKASH                          | HOTELS INTL INC  |  |   |  |
| Tax Identification N   | lumbor                            |                                    |  |  |   |  |
| By signing below, to<br>as amended from tin<br>the Corporation furt              | ne to time: (1) th                | e Deposit Agre                     | cement and Disclosures, (2) the  | hall be governed by the terms<br>Business Schedule of Fees, (                            | and conditions set (<br>3) the Miscellaneous                      | orth in the following documents:<br>Fees for Business Accounts an  |
| withholding, or (B) all interest or divid resident alien).  Certification instru | I have not been lends, or (C) The | notified by the IRS has not        | issued to me, and (2) I am<br>be Internal Revenue Service (<br>tified me that I am no longer | not subject to backup with<br>IRS) that I am subject to ba<br>subject to backup withhole | holding because: (<br>lekup withholding :<br>ling, and (3) I am : | correct (axpayer identification  A) I am exempt from backus  is a result of a failure to repor  i U.S. person (including a U.S.) |
| Cividends on your ta   | x return. (200 mi                 | f you have bee<br>to IRS instructi | n notified by the IRS that you one for Form W-9).  | are currently subject to backs   | up withholding beca   | use of underreporting interest o   |
| Z BASHIN (CIEC   | k if applicable)                  | provision of                       | l Revenue Service does not re<br>this document other than the<br>p withholding.              | quire your consent to any certifications required to                                     |   |  |
| Name (typed or   | printed)                          |                                    | Title  |  | <br>Signature   |  |
| 1 Pormbir Mann   |                                   |                                    | Shareholder  |  | LNO   | 2  |
| 2. Rikki Mann  |                                   |                                    | Shareholder  |  | 0:101   |  |
| 3. Joga Mann   |                                   |                                    | Signor   |  | -deikke   | Mam  |
| 4.   |                                   |                                    | - Ingresi  |  | 7   |  |
| 5.   |                                   |                                    |  |  |   |  |
| specimen signature se  |                                   | he name of eac                     |  |  |   | person(s) are those person(s)<br>in, (3) that the title and  |
| A TERRITOR AND                               | a .n                              |                                    |  |  |   |  |
| ATM/Deposit/Check<br>Provided that the account)                                  | unt referenced at                 | ove is eligible<br>he issuance of  | to receive automated teller ma<br>such cards to any of the author                            | chine eards and/or Check Car<br>ized signers on this account.                            | ds, i (as authorized b  | y the resolutions which  |
| Signature  |                                   |                                    | Title  | c  |   |  |
|  |                                   |                                    |  |  | 0   |  |
| Bank Information   | n                                 |                                    |  |  |   |  |
| Date   | 07/27/2012                        |                                    |  |  |   |  |
| Banking Conter Name  | ARDEN-M                           |                                    |  |  |   |  |
|  |                                   |                                    |  |  |   |  |
| PROCESS E LASMIG   | ociate's Name ABELINA LOPEZ       |                                    |  |  |   |  |

NCA

95-14-9006M 08-2001

Associate's Phone Number 916-971-2666



2012-Sep-06 05:07 PM Bank of America 9169712676

# Bankof America 🐡

144100 300504

BANK OF AMERICA, N.A. (THE "BANK")

Certified Copy of Corporate Resolutions - Opening and Maintaining Deposit Accounts and Services

| Name of Corporation HUNTSVILLE AKASH HOTELS INTL INC   | 104101598043  |
|--|---|
| I, the undersigned, hereby certify to BANK OF AMERICA, N.A.  |   |
| that I am the Secretary/Assistant Secretary and the designated keeper of the rec   | ords and minutes of   |
| HUNTSVILLE AKASH HOTELS INTL INC   | , duly organized and existing t                                   |
| State of California (the "Corpor   | ation'); that the following is a true copy of resolutions duly ad |
| Directors of said Corporation at a meeting duly held on the 29 day of  |   |
| throughout or adopted by the unanimous written consent of the Board of Direct  | ,   |
| or rescinded.  |   |
|  |   |
| 1. Resolved, that BANK OF AMERICA, N.A.  | (the "B:  |
| as a depository of the Corporation and that deposit accounts and/or time deposit   |   |
| accordance with the terms of the Bank's Deposit Agreement and Disclosures at following officers or employees of the Corporation: | od the applicable rules and regulations for such accounts; that   |
| Parmois Mann   | General Manager 5   |
| Namo   | 11110   |
| Parmbic Mann   | Tille General Manager   |
| Namo   | 1110  |
| Rick Mann  | _ General Mana  |
| Name   | Title   |
| Joga Mann  | Shercholder   |
| Name ()  | Title   |

is hereby authorized, on behalf of this Corporation and in its name, to execute and to sign any application, deposit agreement, signat documentation required by Bank to open said accounts; to sign checks, drafts, notes, bills of exchange, acceptances, time deposits (CDs) or c of money; to enderso checks, drafts, notes, bills, time deposits (CDs) or other instruments owned or held by this Corporation for deposit with or discount by Bank; to accept drafts, acceptances, and other instruments payable at Bank; to place orders with Bank for the purchase and sa on behalf of this Corporation; to execute and deliver an electronic fund transfers agreement and to make transfers or withdrawals by electronic the Corporation; to obtain an access device (including but not limited to a card, code, or other means of access to the Corporation's account the purpose of initiating electronic fund transfers [Corporation agrees and acknowledges that neither the Bleetronic Funds Transfer Act (15 I Regulation E (12 C.F.R. Part 205) are applicable to any such access device]; to establish and maintain a night deposit relationship; to exc transfer agreement and to request, or to appoint or delegate from time to time such persons who may request, wires of funds; to eater into a Bank for the provision by Bank of various Treasury Management services to this Corporation as such officer or employee may detern discretion, and to sign any and all documents and take all actions required by Bank relative to such Treasury Management services or Corporation's obligations thereunder, and that any such Treasury Management agreement(s) shall remain in full force and effect until writering the control of the control o given in accordance with the terms of any such agreement shall have been received by Bank and that such termination shall not affect any ac prior to such termination; to rent or lease a safe deposit box from Bank, to execute the rental agreement or lease, to enter the safe deposit b rental agreement or lease; to take whatever other actions or onter in to whatever other agreements relating to the accounts or investment of with Bank and to execute, amend, supplement and deliver to Bank such agreements on behalf of the Corporation upon such terms and condiemployee may deem appropriate and to appoint and delegate, from time to time, such person(s) who may be authorized to enter into such as other actions pursuant to such agreements in connection with said accounts that the officer or employee deems necessary; and to waive protest, and notice of protest or dishonor of any check, note, bill, draft, or other instrument made, drawn or endorsed by this Corporation; and

- 2. Further Resolved, that the Bank be and is hereby authorized to honor, receive, certify, pay or exchange for money orders or other instances signed in accordance with the foregoing resolutions even though such payment may create an overdraft or even though such instruments may be dearer of any officer or employee signing the same or tendered by such officer or employee or a third party for exchange or cashing, or in pay obligation of such officer or employee, or for deposit to such officer's or employee's personal account and Bank shall not be required or be inquire as to the circumstances of the issuance or use of any instrument signed in accordance with the foregoing resolutions or the application instrument or the proceeds thereof; and, further, that the Bank is authorized to honor any instructions regarding withdrawals, orders for paym whether oral, by telephone or electronic means if such withdrawal, orders or transfer are initiated by an above authorized officer or employee; and
- 3. Further Resolved, that the Bank be and is hereby requested, authorized and directed to honor and to treat as authorized, checks, do the payment of money drawn or purportedly drawn in this Corporation's name, including those payable to the individual order of any persol thereof when hereby a support the second of the sec

Date: 7/7/2015 Time: 5:19:50 PM (US Central Time) Scanned From IP:10.170.38.9

| Bank of America PANK OF AMERICA, N.A. (THE "BANK")   | Business Signature Card with Substitute Form W-9   |
|--|--|
| Account Number: 1641 0030 0601   | Bank Number: 318   |
| Account Type: DDA  | SAV CD   |
| Account Title:   |  |
| AKASII HOTELS INTERNATIONAL,   | INC.   |
| DBA: SUPER 8   |  |
|  |  |
|  |  |
| Legal Designation:   |  |
| Individual/Sole Proprietor   | Trust/Estate Unincorporated Association C Corporation S Corporation  |
| Partnership (Enter the type of par   | nership: General, LP, LLP or LLLP)   |
| Limited Liability Company (Enter   | tax classification: C=C Corporation, S=S Corporation, P=Partnership or M=Single Member Sole Proprietor)  |
| Other (Defined in W-9 instructions)  |  |
| Social Security Number   | (or) Employer Identification Number  |
| opening documents for my/our account. Disclosures and the Business Schedule o acknowledge and agree that the signatu                 | d agree that this account is and will be governed by the terms and conditions set forth in the account as they are amended from time to time. The account opening documents include the Deposit Agreement and Fees. Furthermore, I/we acknowledge the receipt of these documents. By signing below, I/we (c(s) will serve as verification for any transactions in connection with this account, and as the certification ation number (TIN) to which I/we want interest reported. The Deposit Agreement includes a provision for           |
| identification number (or I am waiting for<br>from backup withholding, or (B) I have<br>a failure to report all interest or dividend | der penalties of perjury, I certify that: (1) The number shown on this form is the correct taxpayer of a number to be issued to me), and (2) I am not subject to backup withholding because: (A) I am exempt of been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of s, or (C) The IRS has notified me that I am no longer subject to backup withholding, and (3) I am a US by W-9 instructions) and (4) the FATCA code(s) entered on this form (if any) indicating that I am exempt |
| withholding because you have failed to a<br>mortgage interest paid, acquisition or ab  | oss out item 2 above if you have been notified by the IRS that you are currently subject to backup eport all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For indomment of secured property, cancellation of debt, contributions to an individual retirement arrangement in interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. orm W-9).  |
|  | The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding.   |
| Exempt payee code (if any)   |  |
| Exemption from FATCA reporting co  | de (if any)  |
|  | cable) If the beneficial owner of this account is a foreign person, check here, and complete and sign  |
| Name (typed or printed)  | Title (if applicable) /Signature Date  |
| JOGA S MANN  | PRESIDENT 7-)-)  |
| 2 RIKKI A MANN   | SECRETARY Likke Mam 7-1-15   |
| 3  |  |
| 4  |  |
| 7  |  |
| NCA NCA  | Q 2012 Bank of America, N.A. All Rights Reserved   |
| 00-14-9297MW 08-2014   | Page 1 of 2  |

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| Account Number: 1641 003  | 10 060 1                 | •   |  |  |                               |
|---|--------------------------|---|--|--|-------------------------------|
| Signature Card Addendi  | um on File               |   |  |  |                               |
| ATM/Deposit/Debit Card Req  | luest                    |   |  |  |                               |
| Provided that the account refere<br>resolutions and/or court docume<br>authorized signers on this accou | ents and/of of           | is eligible to receive auto<br>ther agreements which at | mated teller machine cards and/or Debit<br>athorize this account) hereby request the | Cards, I (as authorize<br>issuance of such car | ed by the<br>ds to any of the |
| W.  |                          |   | Vi/6" \  | 101+   |                               |
| Authorized Signer   |                          |   | Title  | 102  |                               |
| Review Information  |                          |   |  |  |                               |
| Customer 1:   | 1                        |   |  |  |                               |
| Name JOGA S MANN  |                          |   |  | 11/200   | 110011                        |
| ID Type US Driver License W/Photo   |                          |   | _ID Issuer:  | Iss. Date: 072000                              | Exp. Date: 112609             |
| 10 Type Office deb  | SCH. 10                  | ля: 4635  | 10 Issuer: CAJUS   | Iss. Date: 05:2016                             | Exp. Date: 07/2011            |
| Customer 2:   |                          |   | •  |  | ,/18                          |
| Name RIKKI A MANN   |                          |   |  |  |                               |
| ID Type: US Driver License W/Photo  | iu                       | PA  | ID (ssuer: Arizona   | lss, Date: 07.2012                             | Exp. Date: 07/2028            |
| ID Type: BOA ATM/Ckcd No Photo  | ID                       | N. C.               | ID Issuer: Arizona ID Issuer: Arizona  | lss. Date: N/A                                 | Exp Date: 11/2017             |
| Customer 3:   |                          |   | ·  |  |                               |
| Name  |                          |   |  |  |                               |
| ID Type:  | ID                       | #:  | ID Issuer:   | lss. Date:                                     | Exp. Date:                    |
| II) Туре:   | 10                       | o#:   | ID (ssuer:   | lss. Date:                                     | Exp. Date:                    |
| Customer 4:   |                          |   |  |  |                               |
| Name  |                          |   |  |  |                               |
| ID Турс:  |                          | )# <u> </u>   | (I) Issuer   | Iss, Date.                                     | Exp. Date:                    |
| ID Type:  | lD                       | )#;   | _ID Issuer:  | Iss, Date:                                     | Exp. Date:                    |
| Customer 5:   |                          |   |  |  |                               |
| Name  |                          |   |  |  |                               |
| ID Type:  | ID                       | )#:   | 1D Issuer:   | Iss. Date:                                     | Exp. Date:                    |
| ID Type:  | ID                       | 08:   | ID Issuer  | Iss. Date:                                     | Exp. Date:                    |
| Bank Information  |                          |   |  |  |                               |
|   |                          |   |  |  |                               |
|   | 07/01/2015<br>ARDEN-MORS | ŠE  |  |  |                               |
|   |                          |   |  |  |                               |
|   | Yadira Perez             |   |  |  |                               |
| Associate's Phone Number  |                          |   |  |  |                               |
| NCA<br>00-14-9297MW 08-2014   |                          |   |  |  | Page 2 of                     |

2012-Sep-06 09:48 AM Bank of America 9169712676

28/29

| <b>Bankof Amo</b>  | erica 🧇  | >  |   |   |   |  |
|--|--|--|---|---|---|--|
| BANK OF AMERICA, N.A. (THE "BANK")                                 |  | ANK")  | Corporate Signature Card                        |   |   |  |
| Account Number   | 1641 0030 060  | 1  |   | П   | Temporary Signature Card  |  |
| Account Type   | BUSINESS E   | CONOMY CH  | ECKING  |   |   |  |
| Account Title  | AKASH HOT  | ELS INTERNA  | TIONAL, INC.                                    |   |   |  |
|  | DBA: SUPER   | 8  |   |   |   |  |
|  |  |  |   |   |   |  |
| Name of Corporation  | AKASH HO   | TELS INTER   | NATIONAL, INC.                                  |   |   |  |
| Tax Identification N   | fumber   |  |   | _   |   |  |
| By signing below, t<br>as amended from the<br>the Corporation furt | me to time: (1) the  | Deposit Agreen   | ent and Disclosures, (                          | nd shall be governed by the terr<br>!) the Business Schedule of Fees                              | ms and conditions set forth in the following documents,<br>s, (3) the Miscellaneous Fees for Business Accounts and  |  |
| nomber (or I am<br>withholding, or (B)                             | waiting for a nu<br>l have not been                          | mber to be issued the first notified by the  | ied to me), and (2) I<br>Internal Revenue Ser   | am not subject to backup wice (IRS) that I am subject to  | a on this form is the correct taxpayer identification fithholding because: (A) I am exempt from backup backup withholding as a result of a fallure to report olding, and (3) I am a U.S. person (including a U.S. |  |
| Certification Instru<br>You must cross out<br>dividends on your is | item (2) above it  |  |   | t you are currently subject to be   | ekup withholding because of underreporting interest or  |  |
| Exempt (che  | ck if applicable)  |  |   |   |   |  |
|  |  |  | is document other the                           | not require your consent to an<br>an the certifications required t                                |   |  |
| Name (typed or   | r printed)   |  | Title   |   | Signature   |  |
| Parmbir Mann   |  |  | Shareholder                                     |   | 140   |  |
| 2. Rikki Maan  |  |  | Shureholder                                     |   | Ribb. W.  |  |
| 3. Joga Mann   |  |  | Signer  |   | h   |  |
|  |  |  |   | ,   | 0   |  |
| 5.   |  |  |   |   |   |  |
| currently empowere specimen signature in This 2 day                | d to act under the set forth opposite of Thy ck Card Request | Corporate resolution name of each  | tions authorizing this a person are true and ge | count and the other banking se<br>naine, and (4) the Substitute For<br>Secretary/Assistant Secret | aty   |  |
|  |  |  |   | authorized signers on this accor  | Cards, I (as authorized by the resolutions which unt.   |  |
| Signature  |  | The state of the s |   | Title   |   |  |
| Bank Informat  | fon  |  | 01 - A - 100                                    | 14  | 200   |  |
| Date   | 07/27/20   | 2 12310  | 06 101  | 34 Peleber  | 12.9  |  |
| Banking Center Nan   |  |  | P Debut 3                                       | 3   | 30014 700   |  |
| Associate's Name   | ABELIN   | A LOPEZ BAT  | A Aloo  | Jold Della  | 1 Color / solle   |  |
| Associate's Phone N  |  | 200  |   | BB en   | BOIN ENP  |  |
|  |  |  |   |   |   |  |
| NCA<br>95-14-9006M 08-200  | 1  |  |   |   |   |  |

|  | BANK OF AMERICA, N.A. (THE "BANK")   |                        | Corporate<br>Signature Card  |   |  |
|--|--|------------------------|--|---|--|
| Account Number   | 1641 0030 06   | 01                     |  | Temporary Signature Card  |  |
| Account Type   |  |                        | MY CHECKING  | temporary digitature card   |  |
| Account Title  |  |                        | TERNATIONAL, INC.  |   |  |
| Account this   | DBA: SUPER   |                        |  |   |  |
|  |  |                        |  |   |  |
| Name of Corporatio   | n AKASH H  | OTELS                  | INTERNATIONAL, INC.  |   |  |
| Tax Identification N   | lumbe  |                        |  |   |  |
| as amended from the  | me to time: (1) the  | e Deposi               | on egrees that this account is and shall be governed by the ter<br>Agreement and Disclosures, (2) the Business Schedule of Fee<br>lipt of these documents.   |   |  |
| number (or I am withholding, or (B)  | waiting for a m ) I have not been dends, or (C) Th   | umber t<br>notified    | penalites of perjury, I certify that: (1) The number show<br>o be issued to me), and (3) I am not subject to backup v<br>by the Internal Revenue Service (IRS) that I am subject to<br>as notified me that I am no longer subject to backup with   | vithholding because: (A) I am exempt from backu<br>backup withholding as a result of a failure to repor                         |  |
| You must cross out<br>dividends on your te   | Item (2) above it<br>at return. (See als   | f you hav<br>so IRS in | to been notified by the IRS that you are currently subject to be<br>structions for Form W-9).  | sokup withholding because of underreporting interest of   |  |
| Exempt (chec   | ck if applicable)  | The In                 | ternal Revenue Service does not require your consent to an   | N. C.   |  |
|  |  | provis                 | lon of this document other than the certifications required backup withholding.  |   |  |
| Name (typed or   | r printed)   | 27010                  | Title  | Signature   |  |
|  | priaceu  |                        | Action and the second | Signature   |  |
| 1. Parmbir Mann  |  |                        | Shareholder  | 196   |  |
| 2. Rikki Mann  |  |                        | Shareholder  | KIKKI M.  |  |
| 3. Joga Mann   |  |                        | Signer   | - Xr-   |  |
| 4  |  |                        |  |   |  |
|  |  |                        |  |   |  |
| 5.   |  |                        |  |   |  |
| I, the undersigned, h<br>currently empowered<br>specimen signature s   | d to act under the<br>set forth opposite   | Corpora<br>the name    | Secretary or Assistant Secretary of the Corporation named aboor resolutions authorizing this account and the other-banking se of each person are true and genuine, and (4) The Substitute Fo   | rvices provided for therein, (3) that the title and   |  |
| I, the undersigned, h<br>currently empowered<br>specimen signature s   | d to act under the<br>set forth opposite   | Corpora<br>the name    | o resolutions authorizing this account and the other-banking se  | rvices provided for therein, (3) that the title and m W-9 certification.  |  |
| I, the undersigned, h<br>currently empowered<br>specimen signature s   | d to act under the<br>set forth opposite   | Corpora<br>the name    | e resolutions authorizing this account and the other-banking se<br>of each person are true and genuine, and (4) the Substitute Fo  | rvices provided for therein, (3) that the title and m W-9 certification.  |  |
| I, the undersigned, h<br>currently empowered<br>specimen signature s   | d to act under the<br>set forth opposite   | Corpora<br>the name    | e resolutions authorizing this account and the other-banking se<br>of each person are true and genuine, and (4) the Substitute Fo  | rvices provided for therein, (3) that the title and m W-9 certification.  |  |
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| I, the undersigned, hourself yempowered specimen signature s. This 2 day  ATM/Deposit/Chec.  | d to act under the test forth opposite of The Control Request count referenced a                     | Corpura<br>the same    | e resolutions authorizing this account and the other-banking se of each person are true and genuine, and (4) the Substitute Fo  Secretary/Assistant Secret  Bigible to receive automated tellor machine cards and/or Check   | rvices provided for therein, (3) that the title and m W-9 certification.  Ary  Cards, I (as authorized by the resolutions which |  |
| I, the undersigned, hourself yempowered specimen signature s. This 2 day  ATM/Deposit/Chec.  | d to act under the test forth opposite of The Control Request count referenced a                     | Corpura<br>the same    | e resolutions authorizing this account and the other-banking se of each person are true and genuine, and (4) the Substitute Fo   | rvices provided for therein, (3) that the title and m W-9 certification.  Ary  Cards, I (as authorized by the resolutions which |  |
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2012-Aug-09 04:46 PM Bank of America 9169712676

Bank of America

24/26

| BANK OF AMERICA, N.A. (THE "BANK")                                    |  | Corporate Signature Card,   |   |  |  |
|---|--|---|---|--|--|
| Account Number  | 1641 0030 060                          | Temporary Signature Card  |   |  |  |
| Account Type  | BUSINESS EC                            | NOMY CHECKING   |   |  |  |
| Account Title   | AKASH HOTE                             | S INTERNATIONAL, INC.   |   |  |  |
|   | DBA: SUPER                             |   |   |  |  |
| Name of Corporation   | AKASH HO                               | ELS INTERNATIONAL, INC.   |   |  |  |
| Tax Identification N  |  |   |   |  |  |
| as amended from rim   | ie to time: (1) the l                  | position agrees that this account is and shall be governed by the terms and conditions set forth in the fi<br>posit Agreement and Discloures, (2) the Business Schedule of Fees, (3) the Miscellaneous Fees for Business Schedule of these documents.   | bllowing documents<br>isiness Accounts an |  |  |
| withbolding, or (B)   | raiting for a nut<br>I have not been n | ther penalties of perjury. I certify that: (1) The number shown on this form is the correct tax<br>or to be issued to me), and (2) I am not subject to backup withholding because: (A) I am ex<br>iffield by the internal Revenue Service (IRS) that I am subject to backup withholding as a result of<br>US has notified me that I am no longer subject to backup withholding, and (3) I am a U.S. perso | empt from backup                          |  |  |
| Certification Instru<br>You must cross out i<br>dividends on your tax | lem (2) above if y                     | s have been notified by the IRS that you are currently subject to backup withholding because of under<br>Sirjatructions for Form W-9).  | reporting interest o                      |  |  |
| Exempt (checi   | (fapplicable)                          |   |   |  |  |
|   | 11                                     | te Internal Revenue Service does not require your consent to suy ovision of this document other than the certifications required to old backup withholding.   |   |  |  |
| Name (typed or  | printed)                               | Title Signature   |   |  |  |
| ), Pormbir Mann   |  | Shareholder 44-62   |   |  |  |
| 2. Rikki Massn  |  | Shareholder K. K. L.  |   |  |  |
| 3. Joga Menn  |  | Signer  |   |  |  |
| 4.  |  |   |   |  |  |
| 5   |  | 4   |   |  |  |
| specimen signature set This 27 day or                                 | forth opposite the                     | the Secretary or Assistant Secretary of the Corporation named above, (2) the above named person(s) are oracle resolutions authorizing this account and the other-banking services provided for therein, (3) that it amo of each person are true and genuine, and (4) the Spissipute Form W-9 certification.  Secretary/Assistant Secretary  | those person(s)                           |  |  |
| ATM/Deposit/Check   |  |   |   |  |  |
| nuthorize this account)   | hereby request the                     | is digible to receive automated teller machine cards and/or Check Cards, I (as authorized by the resolustrance of such cards to any of the authorized signers on this account.  | tions which                               |  |  |
| Signature   |  | Title   |   |  |  |
|   |  |   |   |  |  |
| Bank Information  |  |   |   |  |  |
| Data  | 07/27/2012                             |   |   |  |  |
| Banking Center Name   | ARDEN-MO                               | SE  |   |  |  |
| esociate's Namo   | ABELINA L                              |   |   |  |  |
| ssociato's Phone Numi   | ber                                    |   |   |  |  |
| Α   | 8                                      |   |   |  |  |
| 14-9006M 08-2001  |  |   |   |  |  |

# EXHIBIT "12"



DISCOVER IT® CARD ENDING IN 1755 CARDMEMBER SINCE 1995

## DISCOVER'

| Account Summary      | 10/18/2020 - 11/17/2020 |
|----------------------|-------------------------|
| Previous Balance     | \$14,905.31             |
| Payments and Credits | -\$652.90               |
| Purchases            | +\$1,799.33             |
| Balance Transfers    | +\$0.00                 |
| Cash Advances        | +\$0.00                 |
| Fees Charged         | +\$0.00                 |
| Interest Charged     | +\$312.42               |
| New Balance:         | \$16,364.16             |

See Interest Charge Calculation section following the Fees and Interest Charged section for detailed APR information

| \$20,000 |
|----------|
| \$3,635  |
| \$3,500  |
| \$3,500  |
|          |

#### REDACTED

FICO' Score Meter

at Discover.com or visit our mobile app



#### 3 great reasons to go paperless...

- 1. Access past statements any time.
- 2. Get statements faster than by mail.
- 3. Join millions to cut clutter & waste.

Go paperless today at Discover.com/gogreen

### Payment Information

New Balance Minimum Payment Payment Due Date \$16,364.16 \$333.00 12/16/2020

Late Payment Warning: If we do not receive your minimum payment by the date listed above, you may have to pay a late fee of up to \$40.00.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take longer to pay off your balance. For example:

| If you make no additional<br>charges using this card and .<br>each month you pay | You will pay off the balance shown on this statement in about | And you will end up<br>paying an estimated<br>total of |
|--|---|--|
| Only the minimum payment   | 67 years  | \$142,875  |
| \$633  | 3 years   | \$22,801<br>(Savings= \$120,074)                       |

If you would like information about credit counseling services, call us at 1-800-347-1121.

Your next DirectPay automatic payment of \$333.00 will be on December 16, 2020. See "Information For You" section for additional details.

#### Payment Coupon

Detach at perforation above and return with check payable to Discover. Do not fold, clip, staple or send cash.

Ուիիկիլիվորնությանըինընկունիիկինիգոնվունն

JOGA S MANN RIKKI MANN 4745 TROWBRIDGE CT GRANITE BAY CA 95746-7240



Notice: See reverse side for important information

#### **ACCOUNT NUMBER ENDING IN 1755**

New Balance
Minimum Payment Due
Payment Due Date

\$16,364.16 \$333.00 12/16/2020

#### Amount Enclosed

\$

For a faster, easier way to pay... Discover.com 1-800-347-2683
See reverse for payment cut off times.

PO BOX 29013 PHOENIX AZ 85038-9013

վիելիկինինի արժանիլինիին հերանինինին և բանականին և հերանականին և հերանականին և հերանականին և հերանականին և հեր

New address, email or phone? Please update on reverse.

Case 22-05009-nmc Doc 1 Entered 04/29/22 13:29:10 Page 98 of 11 CASHIER'S CHECK 0036005024 0000360 11-24 1210(8) Office AU # JOGA S MANN Operator I.D.: u615476 u348385 January 03, 2019 PAY TO THE ORDER OF \*\*\*DISCOVER \*\*\* \*\*\$13,000.00\*\* \*\*\*Thirteen thousand dollars and no cents\*\*\* Payee Address: CARD NO. 6011 0003 6060 1755 VOID IF OVER US \$ 13,000.00 WELLS FARGO BANK, N.A. 2301 WATT AVE SACRAMENTO, CA 95825 FOR INQUIRIES CALL (480) 394-3122 AUTHORIZED SIGNATURE

#0036005024# #121000248#4861 511483#



### Discover it® Card

Account number ending

Open Date: Dec 18, 2018- Close Date: Jan 17, 2019

Cardmember Since 1995

Page 1 of 6

### **ACCOUNT SUMMARY**

| Previous Balance  |   | \$19,524.45 |
|---|---|-------------|
| Payments and Credits                                      | • | \$13,000.00 |
| Purchases   | + | \$462.26    |
| Balance Transfers   | + | \$0.00      |
| Cash Advances   | + | \$0.00      |
| Fees Charged  | + | \$0.00      |
| Interest Charged  | + | \$297.26    |
| New Balance   |   | \$7,283.97  |
| See Interest Charge Calcul<br>Transactions section for de |   |             |
| Credit Line   |   | \$18,000    |

Credit Line Available \$10,716 Cash Advance Credit Line \$3,500 Cash Advance Credit Line Available \$3,500

You may be able to avoid interest on Purchases. See reverse for details.

#### REDACTED

Track recent scores on the FICO page in this statement

Thank you for your continued enrollment in DirectPay automatic payments. Your next automatic payment of \$318.00 will be on February 16, 2019. See "Information For You" section for additional details.

### PAYMENT INFORMATION

| New Balance         | \$7,283.97        |
|---------------------|-------------------|
| Minimum Payment Due | \$318.00          |
| Payment Due Date    | February 16, 2019 |

Late Payment Warning: If we do not receive your minimum payment by the date listed above, you may have to pay a late fee of up to \$37.00.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

|                          | You will pay off the balance shown on this statement in about | And you will end up paying an estimated total of |
|--------------------------|---|--|
| Only the minimum payment | 30 years  | \$32,957   |

If you would like information about credit counseling services, call 1-800-347-1121.

### REWARDS

| Cashback Bonus®                       | Ar   | nniversary Month<br>November |
|---------------------------------------|------|------------------------------|
| Opening Balance                       | \$   | 213.30                       |
| New Cashback Bonus This Period        |      |                              |
| Everywhere Else                       | + \$ | 4.62                         |
| Redeemed This Period                  | - \$ | 0.00                         |
| Cashback Bonus Balance                | \$   | 217.92                       |
| To learn more, log in at Discover.com |      |                              |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Make Check payable to Discover. Do Not Send Cash. Please fold on the perforation below, detach and return with your payment.

**Payment Coupon** Please do not fold, clip or staple.





Pay by Phone 1-800-347-3085

## դելվինիկիկիկին բեռեւների հեմնեւորոյիկին բեկնորդինի

JOGA S MANN RIKKI MANN 4745 TROWBRIDGE CT **GRANITE BAY CA 95746-7240** 



| Account number endir | 1755       |                   |
|----------------------|------------|-------------------|
| Minimum Payment Du   | \$318.00   |                   |
| New Balance          | \$7,283.97 |                   |
| Payment Due Date     |            | February 16, 2019 |
| Amount enclosed \$   |            |                   |

PO BOX 51908 LOS ANGELES, CA 90051-6208 վրվուդիցվովիկությվանիսկությանների կո

Phone and Internet payments must be received before midnight ET on your due date to be credited as of the same day.

Address, e-mail or telephone changed? Note changes on reverse side.

## **EXHIBIT "13"**



Page 1 of 2 **Visa Signature Account Ending** 

Oct. 05, 2018 - Nov. 04, 2018 | 31 days in Billing Cycle

| Payment Information            |  |  |  |  |
|--------------------------------|--|--|--|--|
| Payment Due Date Dec. 01, 2018 | For online and phone payments, the deadline is 8pm ET. |  |  |  |

**New Balance** \$8,339.94 Minimum Payment Due

\$188.00

LATE PAYMENT WARNING: If we do not receive your minimum payment by your due date, you may have to pay a late fee of up to \$38.00.

MINIMUM PAYMENT WARNING: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

| If you make no<br>additional charges using<br>this card and each<br>month you pay | You will pay off<br>the balance shown<br>on this statement<br>in about | And you will<br>end up paying<br>an estimated<br>total of |
|---|--|---|
| Minimum Payment   | 28 Years   | \$21,836  |
| \$310   | 3 Years  | \$11,143  |

If you would like information about credit counseling services, call 1-888-326-8055.

| Account Summary                        | 2000         |
|--|--------------|
| Previous Balance                       | \$5,759.75   |
| Payments                               | - \$3,000.00 |
| Other Credits                          | - \$1,495.86 |
| Transactions                           | + \$6,971.19 |
| Cash Advances                          | + \$0.00     |
| Fees Charged                           | + \$0.00     |
| Interest Charged                       | + \$104.86   |
| New Balance                            | = \$8,339.94 |
| Credit Limit                           | \$10,000.00  |
| Available Credit (as of Nov. 04, 2018) | \$1,660.06   |
| Cash Advance Credit Limit              | \$10,000.00  |
| Available Credit for Cash Advances     | \$1,660.06   |

| Rewards Balance<br>\$94.22 | Track and redeem your rewards with or mobile app or on www.capitalone.com |                      |
|----------------------------|---|----------------------|
| Previous Balance           | Earned This Period  | Redeemed This Period |
| \$1,024.32                 | \$97.54   | -\$1,027.64          |

#### **Account Notifications**

Welcome to your account notifications. Check back here each month for important updates about your account.

Pay or manage your account on our mobile app or at www.capitalone.com.

Customer Service: 1-800-955-7070

See reverse for Important Information



Please send us this portion of your statement and only one check (or one money order) to ensure your payment is processed promptly. Allow at least seven business days for delivery.

Payment Due Date: Dec. 01, 2018

Account Ending in

**New Balance** 

Minimum Payment Due

Amount Enclosed

\$8,339.94

\$188.00

RIKKI MANN 4745 TROWBRIDGE CT GRANITE BAY, CA 95746-7240 գրկիացիլիի հրահիվիկինի հիկուկակին հիկումանի

Get the app designed to save time. Effortlessly manage your account on the go with the Capital One® mobile app. Text ONE to 80101 to download the app. Messaging & Data rates may apply.

Capital One P.O. Box 60599 City of Industry CA 91716-0599 թվերըընկին հայարանականի անկանին ինինի How can I Avoid Paying Interest Charges? If you pay your statement's New Balance in full by the due date, we will not charge you interest on any new transactions that post to the purchase segment. If you have been paying your account in full with no Interest Charges, but then you do not pay your next New Balance in full, we will charge interest on the portion of the balance that you did not pay. For Cash Advances and Special Transfers, we will start charging Interest on the transaction date. Certain promotional offers may allow you to pay less than the total New Balance and avoid paying Interest Charges on new purchases. Please refer to the front of your statement for additional

How is the Interest Charge applied? Interest Charges accrue from the date of the transaction or the first day of the Billing Cycle. Interest Charges accrue on every unpaid amount until it is paid in full. This means you may owe Interest Charges even if you pay the entire New Balance for one Billing Cycle, but did not do so the previous Billing Cycle. Unpaid Interest Charges are added to the corresponding segment of your account.

Do you assess a Minimum Interest Charge? We may assess a minimum Interest Charge of \$0.50 for each Billing Cycle if your account is subject to an Interest Charge. How do you Calculate the Interest Charge? We use a method called Average Daily Balance (including new transactions).

- 1. First, for each segment we take the beginning balance each day and add in new transactions and the periodic Interest Charge on the previous day's balance. Then we subtract any payments and credits for that segment as of that day. The result is the daily balance for each segment. However, if your previous statement balance was zero or a credit amount, new transactions which post to your purchase segment are not added to the daily balance.
- 2. Next, for each segment, we add the daily balances together and divide the sum by the number of days in the Billing Cycle. The result is the Average Daily Balance for each
- 3. At the end of each Billing Cycle, we multiply your Average Daily Balance for each segment by the daily periodic rate (APR divided by 365) for that segment, and then we multiply the result by the number of days in the Billing Cycle. We add the Interest Charges for all segments together. The result is your total Interest Charge for the Billing Cycle.

The Average Daily Balance is referred to as the Balance Subject to Interest Rate in the Interest Charge Calculation section of this Statement.

NOTE: Due to rounding or a minimum Interest Charge, this calculation may vary slightly from the Interest Charge actually assessed.

How can my Variable APR change? Your APRs may increase or decrease based on one of the following indices (reported in The Wall Street Journal ). The letter code below corresponds with the letter next to your APRs in the Interest Charge Calculation section of this statement.

|        | How do we calculate your<br>APR(s)? Index + margin | When your APR(s) will change  |
|--------|--|---|
| P      | Prime Rate + margin<br>3 month LIBOR + margin      | The first day of the Billing Cycles that end in Jan., April, July, and Oct. |
| D<br>F | Prime Rate + margin<br>1 month LIBOR + margin      | The first day of each Billing Cycle.  |

How can I Avoid Membership Fees? If a Renewal Notice is printed on this statement, you may avoid paying an annual membership Fee by contacting Customer Service no later than 45 days after the last day in the Billing Cycle covered by this statement to request that we close your account. To avoid paying a monthly membership Fee, close your account and we will stop assessing your monthly membership Fee.

How can I Close My Account? You can contact Customer Service anytime to request that we close your account.

How do you Process Payments? When you make a payment, you authorize us to initiate an ACH or electronic payment that will be debited from your bank account or other related account. When you provide a check or check information to make a payment, you authorize us to use information from the check to make a one-time ACH or other electronic transfer from your bank account. We may also process it as a check transaction. Funds may be withdrawn from your bank account as soon as the same day we process your payment.

How do you Apply My Payment? We generally apply payments up to your Minimum Payment first to the balance with the lowest APR (including 0% APR), and then to balances with higher APRs. We apply any part of yourpayment exceeding your Minimum Payment to the balance with the highest APR, and then to balances with lower APRs.

Billing Rights Summary (Does not Apply to Small Business Accounts)

What To Do If You Think You Find A Mistake On Your Statement: If you think there is an error on your statement, write to us at:

Capital One P.O. Box 30285 Salt Lake City, UT 84130-0285.

In your letter, give us the following information:

- · Account information: Your name and account number.
- . Dollar amount: The dollar amount of the suspected error.
- . Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake. You must contact us within 60 days after the error appeared on your statement. You must notify us of any potential errors in writing. You may call us or notify us electronically, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question. We will notify you in writing within 30 days of our receipt of your letter. While we investigate whether or not there has been an error, the following are true:
- · We cannot try to collect the amount in question, or report you as delinquent on that amount. The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that
- · While you do not have to pay the amount in question until we send you a notice about the outcome of our investigation, you are responsible for the remainder of your balance.
- · We can apply any unpaid amount against your credit limit. Within 90 days of our receipt of your letter, we will send you a written notice explaining either that we corrected the error (to appear on your next statement) or the reasons we believe the bill

Your Rights If You Are Dissatisfied With Your Purchase: If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase. To use this right, the following must be true:

1) You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not

2) You must not yet have fully paid for the purchase.

If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at: Capital One, P.O. Box 30285, Salt Lake City, UT 84130-0285. While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.

ETC-08

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11/01/16

### Changing Mailing Address?

You can change your address by signing into your account online or calling Customer Service.

How do I Make Payments? You may make your payment in several ways:

- Online Banking by logging into your account; 1.
- Capital One Mobile Banking app for approved electronic devices; 2.
- 3. Calling the telephone number listed on the front of this statement and providing the required payment information;
- Sending mail payments to the address on the front of this statement with the payment coupon or your account information.

#### When will you Credit My Payment?

- For mobile, online or over the phone, as of the business day we receive it, as long as it is made by 8 p.m. ET.
- For mail, as of the business day we receive it, as long as it is received by 5 p.m. local time at our processing center. You must send the bottom portion of this statement and your check to the payment address on the front of this statement. Please allow at least seven (7) business days for mail delivery. Mailed payments received by us at any other location or payments in any other form may not be credited as of the day we receive them.



Page 2 of 2

Visa Signature Account Ending

Oct. 05, 2018 - Nov. 04, 2018 | 31 days in Billing Cycle

|         | Transactions   |              |
|---------|--|--------------|
| VI      | sit www.capitalone.com to see detailed trans   | actions.     |
| RIKKI M | ANN : Payments, Credits and Adjustment   | S            |
| Date    | Description  | Amoun        |
| Oct 5   | REDTAIL 979-696-5696COLLEGE STATITX  | - \$35.23    |
| Oct 7   | CREDIT-CASH BACK REWARD  | - \$1,027.64 |
| Oct 13  | TRACTOR-SUPPLY-CO #0393COLLEGE<br>STATITX  | - \$432.99   |
| Oct 15  | CAPITAL ONE ONLINE PYMTAuthDate<br>15-Oct  | - \$3,000.00 |
| RIKKI M | ANN  |              |
| Date    | Description  | Amoun        |
| Oct 4   | BESTBUYCOM805566033463888-BESTB<br>UYMN  | \$221.49     |
| Oct 5   | REDTAIL 979-696-5696COLLEGE STATITX  | \$88.10      |
| Oct 5   | AGENT FEE 8900745194113SKY BIRD<br>TRAVCA<br>TK#: 8900745194113<br>PSGR: MANN/JOGA SINGH<br>ORIG: XAA, DEST: XAO<br>S/O: X CARRIER: XD SVC: Y  | \$48.2       |
| Oct 5   | AGENT FEE 8900745194114SKY BIRD<br>TRAVCA<br>TK#: 8900745194114<br>PSGR: MANN/RIKKI ARPA<br>ORIG: XAA, DEST: XAO<br>S/O: X CARRIER: XD SVC: Y  | \$48.2       |
| Oct 5   | AIR CHINA 9997264197677EL SEGUNDOCA TK#: 9997264197677 PSGR: MANN/JOGA SINGH ORIG: SFO, DEST: PEK S/O: O CARRIER: CA SVC: S ORIG: PEK, DEST: DEL S/O: O CARRIER: CA SVC: S ORIG: DEL, DEST: PEK S/O: X CARRIER: CA SVC: LX ORIG: PEK, DEST: SFO S/O: O CARRIER: CA SVC: LO | \$726.7      |
| Oct 5   | AIR CHINA 9997264197678EL SEGUNDOCA TK#: 9997264197678 PSGR: MANN/RIKKI ARPA ORIG: SFO, DEST: PEK S/O: O CARRIER: CA SVC: S ORIG: PEK, DEST: DEL S/O: O CARRIER: CA SVC: S ORIG: DEL, DEST: PEK S/O: X CARRIER: CA SVC: LX ORIG: PEK, DEST: SFO S/O: O CARRIER: CA SVC: LX | \$726.7      |
| Oct 6   | SOUTHWES<br>5261496320741800-435-9792TX<br>TK#: 5261496320741 PSGR: MANN/RIKKI<br>ORIG: SMF, DEST: SAN<br>CARRIER: WN SVC: P   | \$183.8      |

| Date   | Description   | Amount                       |
|--|---|------------------------------|
|  | ORIG: SAN, DEST: HOU<br>CARRIER: WN SVC: P  |                              |
| Oct 6  | SEARS.COM 9300800-349-4358TX  | \$1,760.59                   |
| Oct 12   | THE HOME DEPOT #6559COLLEGE<br>STATITX  | \$86.92                      |
| Oct 13   | TRACTOR SUPPLY CO<br>#5509615-440-4600TN  | \$432.99                     |
| Oct 13   | THE HOME DEPOT #6559COLLEGE<br>STATITX  | \$115.64                     |
| Oct 15   | USPS PO 0566810860SACRAMENTOCA  | \$72.90                      |
| Oct 15   | THE HOME DEPOT #0402YUMAAZ  | \$225.77                     |
| Oct 16   | WAL-MART #4202ROSEVILLECA   | \$11.80                      |
| Oct 31   | HUE & CRY INC800-7623196CA  | \$163.08                     |
| Nov 1  | Intuit *ProConnect800-446-8848CA  | \$1,979.10                   |
| Nov 2  | HUE & CRY INC800-7623196CA  | \$79.0                       |
| Total Transactions for This Period   |   | \$6,971.15                   |
| 1000   | Fees  | 1990                         |
| Date Description   |   | Amoun                        |
| Total Fees for This Period   |   | \$0.00                       |
| 1014110  |   |                              |
|  | Interest Charged  | A 19 19 19 19                |
|  | Interest Charged Charge on Purchases  | \$104.86                     |
| Interest (   |   |                              |
| Interest (   | Charge on Purchases   | \$104.86<br>\$0.00<br>\$0.00 |
| Interest (   | Charge on Purchases Charge on Cash Advances   | \$0.00                       |
| Interest (   | Charge on Purchases Charge on Cash Advances Charge on Other Balances                        | \$0.00                       |
| Interest (Interest (Intere | Charge on Purchases Charge on Cash Advances Charge on Other Balances Rerest for This Period | \$0.00                       |

|                    | Interest Charge                | Calculation                         |                 |
|--------------------|--------------------------------|-------------------------------------|-----------------|
| Your Annual Perc   | entage Rate (APR) is the a     | nnual interest rate o               | n your account. |
| Type of<br>Balance | Annual Percentage<br>Rate(APR) | Balance Subject<br>to Interest Rate | Interest Charge |
| Purchases          | 19.90% D                       | \$6,204.36                          | \$104.86        |
| Cash Advances      | 24.90% D                       | \$0.00                              | \$0.00          |

# **EXHIBIT "14"**

PRINT



## **Placer County Assessor**

California

### **Property Information**

Assessor Parcel Number(APN) 466-580-011-000

**Assessment Number** 466-580-011-000

Tax Rate Area(TRA) 069027

Current Document Number 2018R0033592

Current Document Date 5/14/2018

SitusAddr 4745 TROWBRIDGE CT GRANITE BAY 95746

Property Type SINGLE FAM RES, HALF PLEX

Lot Size(Acres) 0.00

Lot Size(SqFt) 39291.00

Asmt Description LOT 83 SILVERWOOD MOR BK V PG 90

Asmt Status ACTIVE

#### **Roll Values**

Land \$283,124.00

**Structural Imprv** \$1,155,154.00

Fixtures Real Property \$0.00

Growing Imprv. \$0.00

Total land & Improvemnets \$1,438,278.00

Fixtures Personal Property \$0.00

Personal Property \$0.00

Manufactured Homes \$0.00

Homeowners Exemption(HOX) \$0.00

Other Exemptions \$0.00

Net Assessed Value \$1,438,278.00

### **Building Description**

Building Seq. Number 1

Unit Seq. Number 0

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Building Code

**Current Doc Num** 2018R0033592

**Building Square Footage** 6890

Number of units 1

Building Type Residence

Garage Size 818.00

**UnFinished Square Footage** 

Year Built 2004

Bedrooms 6

Full Baths 5

Half Baths 1

FirePlaces 4

Pools G

## **Building Description**

Building Seq. Number 2

Unit Seq. Number 0

Building Code 2

**Current Doc Num** 2018R0033592

**Building Square Footage** 936

Number of units 1

Building Type Residence

Garage Size 553.00

**UnFinished Square Footage** 

Year Built 2004

Bedrooms 1

Full Baths 1

Half Baths 0

FirePlaces N

Pools G

Matthew R. Maynard



- 2 2980 Richardson Dr Auburn, CA, 95603
- **30-889-4300**
- assessor@placer.ca.gov

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# **EXHIBIT "15"**

|                 | <del></del>                                 |                   |                                 |
|-----------------|---|-------------------|---------------------------------|
|                 | CHASE O                                     | DEPOSIT           | CHECKING  SAVINGS  CHASE LIQUID |
|                 | Today's Pate 19                             |                   | R/T 500001020                   |
|                 | Customer Name (Please Priat)                | CASH -            | •                               |
| m               |   | CHECK             | 13000 N                         |
| EPOS            | Sign Here (W cash is received from this dep |                   | ,                               |
| ¥;              | N13080-CH (Rev. 07/12) 90031927 01/19       | SUBTOTAL >        |                                 |
| _               | ▼ Start your eccoun                         | t number here     |                                 |
| i               |   | 50531173 TOTAL \$ | \$13000.                        |
|                 |   |                   | Key                             |
| II <sup>®</sup> | 1865623622# #50000                          | 10 50:            |                                 |

